



The FBI View Of The O9A An Analysis

It is interesting and instructive to consider the official US government view of the Order of Nine Angles (O9A, ONA) as described in a sworn affidavit by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020. Which affidavit formed a core part of the criminal prosecution by the US Department of Justice of Ethan Melzer on charges of conspiracy to murder US military members, attempted murder of US military members, and of providing and attempting to provide material support in support of terrorism.

A section of the affidavit is devoted to the O9A under the heading *Background Of The Order Of Nine Angles* and the views and opinions expressed therein have since 2020 been widely quoted and paraphrased by the mainstream Media, by independent journalists and by antifascists all of whom have considered those views and opinions authoritative because deemed by them to be from a reliable source.

The section lists five main points about the O9A, each of which we will consider in turn and in detail, with the list prefaced by the statement by Faye Stephan that the points are

"based on my training and experience, my participation in this investigation and others, my conversations with other law enforcement agents and others, and my review of, among other things, publicly available information."

§ Faye Stephan states:

a. The Order of Nine Angles, or ONA and O9A, is a Satanic anarchist group founded in the United Kingdom and now operating around the world, including in the United States. The group describes itself as:

A diverse, and world-wide, collective of diverse groups, tribes, and individuals, who share and who pursue similar sinister, subversive, interests, aims and life-styles, and who cooperate when necessary for their mutual benefit and in pursuit of their shared aims and objectives The criteria for belonging to the ONA is this pursuit of similar, sinister, subversive interests, aims, and life-styles, together with the desire to co-operate when it is beneficial to them and the pursuit of our shared aims. There is thus no formal ONA membership, and no Old-Aeon, mundane, hierarchy or even any rules.

Analysis

As explained numerous times, correctly understood the O9A is an esoteric philosophy expounded in the writings of Anton Long published between 1976 and 2012 and thus "it" - an alleged entity termed the O9A - cannot describe itself in any way. That esoteric philosophy is only accurately described in and by the aforementioned writings of Anton Long (AL) which are the primary sources - the only primary sources - of that philosophy. {1} Which philosophy is manifest and has been manifest for years as a subculture with its own unique lifestyles. {2}

Since the quotation given by the Special Agent is from a non-AL source it does not accurately describe the O9A; the source of which quotation - not given in the affidavit - being the text *Guide to the Kulture and Sinister Ethos of the ONA* which does not give an author only the attribution *Order of Nine Angles, 121 Year of Fylen*, and which text is available at <https://web.archive.org/web/20110601042534/http://www.nineangles.info/o9a-kulture-and-ethos.pdf>

Thus, the quotation represents a non-authoritative interpretation of the O9A by some anonymous person, since:

"one of the foundational principles of the O9A sub-culture is the anarchist 'principle of the authority of individual judgment', which means that anyone, associating or identifying themselves with the Occult sub-culture that is the O9A, is free to interpret and to manifest O9A Occult philosophy in whatever way they choose. This principle in practice also means: (i) that no author, no individual, no nexion, can present or represent the view or the opinion of the entity termed the Order of Nine Angles, (ii) that the O9A does not have, never has had, and never will have an 'official policy' about anything, and never has, and never will make 'official statements' about anything." {3}

§ Faye Stephan states:

b. O9A has expressed, among others, Satanic, anarchist, neo-fascist, neo-Nazi, and anti-Semitic beliefs. For example, in one of its texts, referred to as the 'Mass of Heresy,' O9A claims:

Adolf Hitler was sent by our gods to guide us to greatness. We believe in the inequality of races and in the right of the Aryan to live according to the law of the folk. We acknowledge that the story of the Jewish [H]olocaust is a lie to keep our race in chains and express our desire to see the truth revealed. We believe in justice for our oppressed comrades and seek an end to the world-wide persecution of National-Socialists.

Analysis

i) The important context of the Mass is not provided, which context is, as stated in its Aim, that it is intended to "challenge accepted beliefs about recent history; provoke dissent and encourage Promethean challenge - particularly within the psyche of the individual."

That is, it is not an expression of the beliefs of the O9A but a cathartic psycho-drama, and an act of defiance which "is illegal in many 'Western' countries" and whose performance "in these times is as dangerous an undertaking as was performing a genuine 'Black Mass' in the era of Nazarene persecution/witch-hunts."

ii) It is not the O9A who/which "claims" what the quotation expresses but the anonymous author of that Mass {4} with the views expressed those of that anonymous person which presents their individual and not necessary accurate interpretation of O9A philosophy.

iii) In respect of the O9A and neo-Nazism see Appendix I, *The O9A, Plato, National Socialism, And Nihilism*.

§ Faye Stephan states:

c. O9A also has expressed support for the views of Usama bin Laden, the former emir, or leader, of al Qaeda.

Analysis

No citation is provided, and nowhere in the published writings of Anton Long does he express support for the views of Usama bin Laden as anyone can ascertain by searching the writings of his that we cite in footnote {1}.

If some supporter of O9A philosophy has expressed such a view then it is their personal opinion not the view or opinion of the O9A, and to use such a personal opinion to imply it is the view of the O9A is to commit the fallacy of illicit transference. {5}

§ Faye Stephan states:

d. O9A has praised Nazi Germany as a "practical expression of Satanic spirit . . . a burst of Luciferian light - of zest and power - in an otherwise Nazarene, pacified, and boring world."

Analysis

The source of the quotation is an anonymous text titled *The Nazarene/Magian Ethos* which was included in the undated compilation *Nexion: A Guide to Sinister Strategy* attributed to 'Coire Riabhaich' which is a place in the Scottish Highlands and obviously a pseudonym.

Since both the text and compilation are anonymous it is not the O9A "praising something" but the opinion of some anonymous supporter of O9A philosophy and thus possesses no authority in regard to what O9A philosophy does or does not express.

In addition, the context of the quotation is informative:

"There is another and vital element in this manipulation of the Western psyche by Nazarene/Magian forces - and this is the guilt induced among the war-loving peoples of Northern Europe about a certain event alleged to have taken place during the Second World War. Seen in esoteric terms, National-Socialist Germany was a practical expression of Satanic spirit: led by someone who was able (either intuitively or via guidance) to utilize acausal energy and 'earth' it to achieve political goals. Viewed in terms of raw acausal energy, NS Germany was a burst of Luciferian light - of zest and power - in an otherwise Nazarene, pacified and boring world. This State was thus a direct threat to Nazarene power/dogma/ideas. In the war that was fought, NS Germany was naturally regarded as 'evil' and had to be totally destroyed. Further, it was quite possible that, had NS Germany won, a Western Imperium would have become a reality.

Further, the very idea of National-Socialism was an affront to Nazarene domination and had to be destroyed - uprooted from the psyche of the West. In order to do this, a new myth was invented, and this myth with its

associated guilt-complex made the resurgence of that idea unlikely. This myth was the 'holocaust'. (Note: Discussion of this myth - and the fact that scientifically the events described therein are impossible - is interesting but outside the scope of this study.) What applies in the West regarding racism applies even more so to this myth - to disbelieve this myth is actual heresy: a heresy actually punishable in many Western States by imprisonment"

§ Faye Stephan states:

e. O9A claims not to initiate new members, but rather to require members to self-initiate through the performance of mentally and physically challenging acts.

Analysis

i) The rite of self-initiation is given in *Naos*, published in 1989 and containing as Naos does facsimiles of typewritten texts the majority of which are by Anton Long {6} with a slightly modified version of the initiation rite given in *The Seofonfeald Paeth* - reproduced in Appendix II - with neither involving "the performance of mentally and physically challenging acts".

Since no citation is provided we wonder just what Faye Stephan read, by who, or just what she was told about the O9A by anonymous "law enforcement agents and others".

ii) The O9A has no members since it is the name of an esoteric philosophy manifest as a subculture with its own unique lifestyles. {2}

Conclusion

It has become obvious that no one - including academics and analysts from government supported agencies - has undertaken scholarly research into the O9A using primary sources {1}{7} despite the unprecedented publicity the O9A has received since 2018 and which publicity is entirely based on views and opinions that at best are ill-informed due to a lack of such research or at worst are prejudiced due to persons having a preconceived opinion about or an existing bias toward the O9A.

Faye Stephan is, it seems, representative of how such ill-informed views and opinions are formed:

- (i) by an acceptance of the mistaken belief, the generalization, that O9A texts written and published by supporters of O9A philosophy/subculture - and thus not authored by Anton Long - are representative of the esoteric philosophy that is the O9A;
- (ii) that the O9A is an 'entity' which has beliefs and makes claims;
- (iii) by using quotations without specifying the context;
- (iv) by not providing verifiable citations for some or all quotations;
- (v) by not using O9A primary sources; and
- (vi) by committing fallacies of reasoning such as making a generalization from a particular quotation or instance (fallacy of illicit transference) or by not providing "the O9A side of the story" (fallacy of suppressed evidence) and which side of the story has been publicly and freely available since 2018 in publications such as *Artistic Transgression And Subversion* {8}, *A Reasoned Response* {9}, *The Seofonfeald Paeth* {10} and, more recently, in *O9A: The Occult Phantom Menace*. {11}

That the official view of the Order of Nine Angles by the US governments and by other governments is based on such ill-informed views and opinions formed by such means no longer surprises us.

Kerri Scott
August 2022 ev
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{1} Primary sources are original documents or texts or items contemporaneous with the period in question or produced by the person or persons or event being researched.

In respect of O9A primary sources:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy [...]"

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, <https://web.archive.org/web/20220428144722/https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

For the O9A, the primary sources are:

- (i) the typewritten MS *Naos: A Practical Guide To Modern Magick*;
- (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*;
- (iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and
- (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition) and the 2012 archive of the now defunct [nineangles dot info](http://nineangles.info) website.

All these writings, which amount to thousands of pages, have been publicly and freely available since 2015 and as of August 2022 are still available:

° *Naos* and The Deofel Quartet are included in *The Definitive Guide*, available at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

° The *Satanic Letters* are available at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

° The website archive is available at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

See also Anton Long, *The O9A, And The Sinister Tradition* in *O9A: An Orrible Dragone*, pp.21-23, <https://archive.org/download/o9a-dragon/o9a-horrid-dragon.pdf>

{2} O9A subculture is described in detail in *Order Of Nine Angles Subculture: A Complete Guide*, available at https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf

{3} Morena Kapisris, *Analysing Anti-Fascist Prejudice And Propaganda In Relation To The O9A*, June 2019, in *A Reasoned Response*, <https://web.archive.org/web/20210515183810/https://omega9alpha.files.wordpress.com/2020/08/reasoned-response-v9.pdf>

{4} The Mass is given in full (pp.757-760) in *The Definitive Guide To The Order of Nine Angles: Theory and Praxises* (seventh edition) available at https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf

{5} In respect of fallacies refer to *Antifascist Fallacies And Silence*, included (pp.38-41) in *O9A: An Orrible Dragone*, <https://archive.org/download/o9a-dragon/o9a-horrid-dragon.pdf>

{6} The facsimile copy of *Naos* is included in *The Definitive Guide To The Order of Nine Angles: Theory and Praxises*, op.cit.

{7} Someone who undertakes research using primary sources is a scholar, by which term is meant: (i) a person who undertakes meticulous research focused on a specific matter or topic undertaken over a period of at least a year using primary source material; (ii) a person who makes a reasoned, unbiased, assessment of the knowledge acquired by such research, with their conclusions about the matter or topic being logically derived; and (iii) a person who has language skills enabling them to undertake their own translations of primary sources if those sources are in a language other than their native one even if such languages are ancient ones, such as Ancient Greek, which are no longer written or spoken.

Thus, one quality of a genuine scholar is that they do not commit logical fallacies such as those of suppressed evidence or of appeal to authority or of illicit transference.

{8} *The O9A: A Multi-Headed Mythical Beast. Artistic Transgression And Subversion*, <https://web.archive.org/web/20210516053834/https://omega9alpha.files.wordpress.com/2018/12/o9a-mythical-beast-v2c.pdf>

{9} <https://web.archive.org/web/20210515183810/https://omega9alpha.files.wordpress.com/2020/08/reasoned-response-v9.pdf>

{10} *The Seofonfeald Paeth*, https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf

{11} <https://archive.org/download/o-9-a-occult-menace/o9a-occult-menace-v3.pdf>

Appendix I

The O9A, Plato, National Socialism, And Nihilism

It is obvious to those who have studied the O9A corpus from the 1970s to the 2019, 300 page, trilogy titled *The Seofonfeald Paeth*, {1} that the O9A considers National Socialism – both as a political ideology and in practice – to be a useful tool, a means, to be used, via an Insight Role, {2} by individuals who associate themselves with the O9A movement.

A tool, a dialectical means, whereby they (i) can in however small a way disrupt the status quo and possibly persuade others to do the same, and (ii) can personally learn from the experience of being a practical, a real-life, modern day heretic, since according to the status quo – that is, according to all current Western governments and educational institutions – National Socialism is the epitome of evil with the myth of the "holocaust" a sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment.

As mentioned in the text *The Alleged National Socialism Of The O9A*, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood – via Aristotle {3} and others – not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us {4} – but as a posited causal abstraction {5} by someone or by some others. That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, {6} and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used to achieve a personal and esoteric pathei mathos. {7}

That this O9A view is an expression, a manifestation, a presencing, of nihilism {8} has so far only been understood by a select few is, for the sagacious, the Occult cognoscenti, comment enough on our modern Western societies and their peoples, and comment enough on how the O9A is mis-perceived, especially by those mundanes who call it "neo-nazi" and campaign against it and who demand it be made illegal as a so-called "terrorist" organization.

Meanwhile, our antinomian and sinister-numinous dialectic, our presencing of a type of traditional Satanism {9} – and our Satanic mirth – continues.

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{1} *The Seofonfeald Paeth* is available at https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf

{2} See the text *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric Context*, included in *The Seofonfeald Paeth*, op. cit.

{3} (i) *Metaphysics*, Book 1, 987β, (ii) *Metaphysics*, Book 5, 1015α

{4} (i) μήτε ἐκάστῳ ἰδίᾳ ἕκαστον τῶν ὄντων ἐστὶν δῆλον δὴ ὅτι αὐτὰ αὐτῶν οὐσίαν ἔχοντά τινα βέβαιόν ἐστι τὰ πράγματα, *Kratylus* 386d-386e, and (ii) which πρῶτον μὲν αἰεὶ ὄν καὶ οὔτε γιγνόμενον οὔτε ἀπολλύμενον, οὔτε αὐξανόμενον οὔτε φθίνον, *Symposium* 210e – 211a

{5} The O9A make an ontological distinction between causal and acausal being. A causal abstraction is defined by the O9A as

"the manufacture, and use of, some idea, ideal, 'image' or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction. Abstractions hide the true nature of Reality – which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts – and especially the so-called Satanism – of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character." *Glossary of O9A Terms*, included in *The Seofonfeald Paeth*, op.cit.

{6} φαντασία, that is, a making visible (of some-thing). A phrenic image, an imagining; a phrenic apprehension of an object of perception; an ingenious invention or design; a visionary notion, a fantasy.

{7} qv. *Notes On The Esoteric Learning Presenced Through Pathei-Mathos*, included in *The Seofonfeald Paeth*, op. cit.

{8} A useful, working, definition of nihilism is "rejection of prevailing religious beliefs, moral principles, and laws, together with a practical hostility toward accepted beliefs and/or established institutions."

{9} <https://web.archive.org/web/20201114152132/https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

See also *The European Satanism Of The O9A*, <https://web.archive.org/web/20201020094112/https://wyrdsister.wordpress.com/2018/05/01/the-european-satanism-of-the-o9a/>

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<https://web.archive.org/web/20210111165605/https://omega9alpha.files.wordpress.com/2020/04/o9a-nihilism-anarchy.pdf>

Appendix II

O9A Self-Initiation

The Initiation can take place at any time, and anywhere, indoors, or out, and no special preparation is necessary or required, although if desired and practical, it can be undertaken in a darkened area with subdued lighting (the source of which is not important) and with the ONA sigil (if possible coloured purple, on a black background) in a prominent position and drawn or reproduced on some material or on a banner.

For the initiation, you will require a small piece of white paper (the actual size and type of paper are not important), a sharp knife (of the hunting or survival kind) - and if possible, a sheath for the knife - plus a small receptacle or container suitable for burning the paper in.

You then say:

I am here to seal my Fate with blood.
I accept there is no law, no authority, no justice
Except my own
And that culling is a necessary act of Life.
I believe in one guide, Pathei-Mathos,
And in my right to live by the Code of Kindred Honour.

You then make a small cut on your left thumb with the knife and allow several drops of your blood to fall onto the paper. You then place the paper into the small container, and set it alight. As it burns, you then say:

I swear on my kindred-honour that from this day forth I will never surrender, will die fighting rather than submit to anyone, and will always uphold the Code of Kindred Honour.

You then place the knife in the sheath (if a sheath is available), conceal or otherwise carry the knife on you, and forever after keep the knife with you, as a sign of your kindred-honour and your pledge of initiation.

The initiation is then complete.

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Source:

The Seofonfeald Paeth, p.16,

https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf

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