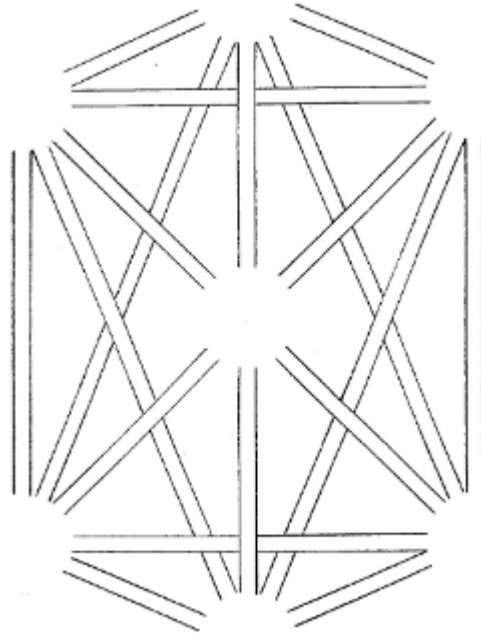


## Wikipedia, Establishment Propaganda, And The Order Of Nine Angles



The Order of Nine Angles (O9A) Septenary System

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### I

#### Wikipedia: Part Of The Establishment

In the last decade or so the Internet articles which are collected together under the term Wikipedia - the so-called "free encyclopedia that anyone can edit" - have become the first and often the only source most people turn to find out about a subject or an event or a group or an individual partly because, given massive financial and other support from Google, Wikipedia items always appear at the top of internet searches as they invariably do when other 'search engines' are used given the volume of traffic to Wikipedia generated by Google search.

But this support by Google means that despite claims to the contrary Wikipedia itself is now part of the Establishment {1} for two basic reasons.

Firstly, because Google itself is, as evident a few years ago when they hired over 10,000 people world-wide to track down items on the Internet which were questioning or doubting the Establishment version of certain events between 1939 and 1945 and which questioning or doubt the Establishment termed 'holocaust denial'. {2} The purpose of these 'contractors' was to remove those items from and/or prevent them being listed by the Google search-engine. In plain language, to censor them so that those using the Internet would find only the Establishment version of recent history.

Since then, Google and other concerns - such as the Counter Extremism Project, funded by the British and American governments - have invested billions of US Dollars in Artificial Intelligence (AI) technology which can not only automatically search for such 'heretical' and 'extremist' items and remove them from Internet search results but also remove accounts from social-media, one of which AI programmes was named the 'Digital Disruption Campaign'.

Secondly, Wikipedia is part of the Establishment because its articles about certain groups, events, and individuals are fundamentally flawed due to what Wikipedia considers a 'reliable source', and which criteria is used to ensure that what has become or is becoming the Establishment orthodoxy about certain groups, events, and individuals is given in the Wikipedia entry about those groups, events, and individuals, with other sources or views effectively censored.

For what Wikipedia regards as a 'reliable source' includes published material which has a reliable publication process such as established newspapers and journals, and authors who are regarded by the often anonymous editors of Wikipedia as authoritative about a subject and which authors are published by mainstream publishers. What is not regarded as a 'reliable source' are primary source material as used by scholars, with secondary sources preferred, even if they are opinion pieces and even if the authors of cited books and articles commit fallacies such as the Appeal To Authority and the Fallacy of Incomplete Evidence and have not considered or cited primary sources.

The result is that those using Wikipedia as a source of information about certain groups, events, and individuals commit the Fallacy Of Appeal To Authority, relying on a Wikipedia article or articles written by often anonymous individuals.

Thus, in the case of the Wikipedia O9A articles, the sources include:

- (i) the ISD report, the Combating Terrorism Center article; the Counter Extremism Project item, none of which cite O9A primary sources; {3}{4}
- (ii) published items by academics such as Goodrick-Clarke who - as revealed below in Chapter III - not only presents his personal opinion as if it were fact but commits the Fallacy of Incomplete Evidence;
- (iii) allegations made by the prosecution in the criminal case of Ethan Melzer which were untested in a Court of Law and which are thus not evidential; {5}{6}
- (iii) opinion-pieces by the likes of antifascist propagandist Lowles who, as with the authors of the ISD report and the Combating Terrorism Center article, never cites primary O9A sources or provides any evidential facts for his opinions such as "Myatt is Anton Long". {7}{8}

In addition, the often anonymous contributors to the Wikipedia article, who reference sources such as Combating Terrorism Center, commit the fallacy of composition which is when a small number of examples are used to form a general rule which is then applied to describe a group or a religion. {9} In the case of the O9A the small number of examples refer to individuals who have been committed crimes and who were alleged to be but not proven to be either "members" of the O9A or influenced by the O9A even though the O9A, being an esoteric philosophy/subculture does not have and never has had and cannot have any members. {10}{11}

This reliance on Wikipedia and on such biased sources amounts to an astonishing acceptance of Establishment propaganda by many academics, by journalists, and by the majority of the people of the modern Western world, almost all of who never bother to find and read primary sources and form their own opinion based on such research.

It also implies a lack of logical reasoning among the populace and among the educated professional class; and a surprising lack of scholarship in academia; and surprising because of the well-established tertiary educational system of Western societies and the mandatory schooling of children.

For the criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject or person undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired. If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

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Aristotelis Hermeneutica Analytica Elenctica|

Εστι δη των εν τω διαλέγεσθαι λόγων τέτταρα γένη, διδασκαλικοί και διαλεκτικοί και πειραστικοί και εριστικοί [...]

διδασκαλικοί μεν οι εκ των οικείων αρχών εκάστου μαθήματος και ουκ εκ των τού αποκρινόμενου δοξών συλλογιζόμενοι (δει γαρ πιστεύειν τον μαθάνοντα), διαλεκτικοί δ' οι εκ των ενδόξων συλλογιστικοί αντιφάσεως, πειραστικοί δ' οι εκ των δοκούντων των αποκρινόμενων και αναγκαίων ειδέναι το προσποιουμένω έχειν την επιστήμης (δν τρόπον δε, διώριται εν ετέροις), εριστικοί δ' οι εκ των φαινομένων ενδόξων μη όντων δε συλλογιστικοί ή φαινόμενοι συλλογιστικοί. περί μεν ούν των αποδεικτικών εν τοίς Αναλυτικός είρηται, περί δε των διαλεκτικών και πειραστικών εν τοίς άλλοις· περί δε των αγωνιστικών και έριστικών νύν λέγωμεν.

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{1} The Establishment is defined in Appendix I, *Some Terms Explained*.

{2} <https://www.theguardian.com/technology/2017/mar/15/google-quality-raters-flag-holocaust-denial-fake-news>

{3} Regarding primary sources see Appendix I, and Appendix II, *A Question Of Logic*.

{4} The three reports are analysed in Chapter II.

{5} Since Melzer, as part of a plea-bargain, pleaded guilty to three charges the accusations made about him and the O9A in the original 2020 indictment - <https://www.scribd.com/document/606089224/Ethan-Melzer-Trial-Complaint-2020> - were not presented in Court during his 2023 trial and were thus not established as evidential facts about the O9A; an important fact overlooked by the Media, by journalists, by contributors to Wikipedia, and by the public in general, who believed and repeated the accusations..

According to US law:

"a district court does not evaluate the adequacy of the facts set forth to satisfy the elements of a charged

offense. At the indictment stage, we do not evaluate the adequacy of the facts to satisfy the elements of the charged offense. That is something we do after trial." {28} United States District Court, S.D. New York, Oct 14, 2021, Judge Gregory H. Woods, 1:20-cr-314-GHW (S.D.N.Y. Oct. 14, 2021)

{6} For an overview of the Melzer case see *The Curious Case Of Mr Melzer*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

{7} *The Urban Tale Of Myatt And Long*, <https://concerningmyatt.files.wordpress.com/2022/09/urban-tale-myatt-o9a-v7a.pdf>

{8} The article *Exposing Twelve Basic Errors: Fake News* published in February 2019, documents and disproves the allegations made about the O9A by Lowles in a 2019 report. <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{9} For fallacy of composition see Appendix I.

{10} The O9A "does not have conventional members." Daveed Gartenstein-Ross & Emelie Chace-Donahue, *The Order of Nine Angles: Cosmology, Practice & Movement*. 2023, Studies in Conflict & Terrorism, DOI: 10.1080/1057610X.2023.2186737

{11} Regarding the O9A being a subculture see *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9asubculture-complete.pdf>

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## II

### Establishment Reports

One of the reasons the O9A has been targetted by propaganda produced and distributed by Establishment institutions such as the 'Combating Terrorism Center' at the West Point Military Academy and by the government and Microsoft funded Institute for Strategic Dialogue (ISD) is that the O9A has developed to become an alternative Western subculture:

- ° whose alternative beliefs include a rejection of multiculturalism, of capitalism, of the nation-State; and which promotes the celebration of one's own ancestral folk/ethnic culture;
- ° whose alternative values include a code of kindred honour and the ancient classical ideal of καλὸς-κάγαθός; {1}
- ° which has and which disseminates both clandestinely and openly an alternate version of European history for 1933-1945;
- ° which has rejected established cultural norms - the Magian ethos - manifest in, but not limited to, patriarchy and religions such as Judaism, Christianity, and Islam.

#### 1. Combating Terrorism Center

The 2022 article published by the Combating Terrorism Center at the Establishment-run West Point Military Academy is a good example of how the Establishment works and has worked in the past few decades to mould 'public opinion' in regard to the individuals and groups who oppose multiculturalism.

The article, titled *The Iron March Forum and the Evolution of the Skull Mask Neo-Fascist Network*, {2} written by someone working for something called the Accelerationism Research Consortium, is an opinion-piece of the type considered a 'reliable source' by the Establishment, by Establishment supporters, by the Media, and by those of the special-interest advocacy groups and the public who agree with Establishment orthodoxy in the matter of multiculturalism. It is also the type of 'reliable source' used by Wikipedia to inform Joe and Jane public about politicians, political groups, and individuals, which the Establishment and its supporters do not approve of and often describe as 'extremist'.

Yet the article is, in the matter of both the subculture known as the Order of Nine Angles (O9A, ONA) and David Myatt, fundamentally flawed with its use as a 'reliable source' by anyone amounting to the fallacy of argumentum ad verecundiam, the fallacy of the appeal to authority. Why? Because instead of researching the matter for themselves using primary source material they rely on or repeat what others have said or written about a matter, believing or claiming that those others are 'reliable sources' or authorities on the matter.

It is flawed for two basic reasons.

1. Under the heading *The Order of Nine Angles and Terrorist Radicalization* the authoress {3} states that "the O9A is a occultist current founded by David Myatt in the late 1960s in the United Kingdom," for which only one reference is given. The reference is to the book *Black Sun* by Nicholas Goodrick-Clarke in which Goodrick-Clarke associates Myatt with the O9A and states that Myatt founded the O9A, for which claims he provides no evidential facts, no documents,

no references, only giving his personal opinion that Myatt was the author of a typewritten manuscript titled *Diablerie* a copy of which is in the British Library and for which attribution Goodrick-Clarke provided no evidential facts.

Neither Goodrick-Clarke nor anyone who uses his personal opinion in that book as 'proof' that Myatt founded the O9A and was 'Anton Long' has (i) bothered to mention Myatt's denial of writing that manuscript, (ii) mentioned Myatt's claim that it is a forgery, or (iii) provided any evidential facts regarding him being Anton Long or of founding the O9A.

2. The authoress provides no citations whatsoever for her opinions about the O9A, instead using unscholarly expressions such as "O9A text. Title withheld for public safety reasons," and "Author's analysis of O9A texts and other primary documents associated with O9A offshoots."

Thus she writes, without providing any citations:

"The network's transition from activism to terrorism was facilitated by the introduction of violent ritualistic initiation practices derived from the writings of the Order of Nine Angles, which helped to habituate members to violence as well as to create a sense of shared membership in a militant elite."

What violent ritualistic initiation practices? What O9A writings are they derived from? The O9A - being the esoteric philosophy of Anton Long as described in his writings and only in his writings {4} - has no such violent ritualistic initiation practices, and there are no writings by Anton Long which condone or incite such practices.

Therefore, at best the authoress is telling fibs; at worst she is writing propaganda on behalf of the Establishment whose propagandistic ill-informed views about the O9A were well-expressed by elected British politicians in 2021:

**Will the Government, as highlighted by the group Hope not Hate, whose work I pay tribute to, seek to outlaw the neo-Nazi organisation Order of the Nine Angles, alongside other despicable far-right groups? I pay tribute to my hon. Friend the Member for Barnsley East (Stephanie Peacock) for the work that she continues to do on this as chair of the all-party Hope not Hate group. Clearly, proscription should mark the start and not the end of the process. As such, is the Minister happy with the level of enforcement against proscribed organisations and their members?**

Conor McGinn, MP for St Helens North:

<https://hansard.parliament.uk/Commons/2021-07-13/debates/673D4D8F-D90C-450B-B7E8-26B63018E5D3/PreventionAndSuppressionOfTerrorism>

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## 2. The ISD Report

This is a widely distributed, professionally produced item designed, like the Combating Terrorism Center article, to not only mould the opinion of the masses about the O9A but also to be referenced by politicians, by law enforcement agencies, and by the Media whenever the O9A is mentioned. {5}

It is even more biased than the Combating Terrorism Center article, as the following quotations from it reveal.

§ ISD: "The O9A was established in the early 1970's by British neo-Nazi activist David Myatt."

This is biased because no evidence from primary sources is provided for this allegation and there is no mention of the fact that Myatt has always denied the allegation, which failure to mention Myatt's denial is indicative of the true nature of the report.

§ ISD: "Myatt, writing under the pseudonym 'Anton Long', developed the system of teachings, training and initiations that now define the O9A."

Once again no evidence from primary sources is provided for these allegations and there is again no mention of the fact that Myatt has always denied being Anton Long, which failure to mention Myatt's denial is indicative of the true nature of the report. In forty years no one has produced any evidential facts in support of the allegation that Myatt is Long. {6}

§ ISD: "Several O9A texts promote rape and pedophilia."

What texts? No O9A sources are provided for this despicable allegation, which has been denied and disproved multiple times in O9A texts since it was first propagated by antifascists in 2018 referencing as they did the 'black propaganda' funded by the FBI and distributed by one of their informants turned agent provocateur who set up a fake O9A group (nexion) and a book publishing venture to distribute that 'black propaganda'. {7}{8} Both the FBI and the British security services have a long history of using black propaganda, {7b} which is material which does not appear to be propaganda; whose real origins are concealed; which is misleading or designed to discredit, and which gives the impression it has been produced/circulated by a particular person or persons or by a particular group/organization.

The failure by the author(s) of the ISD to mention these multiple O9A denials available for years in publicly accessible O9A texts is indicative of the true nature of the report.

In addition, the anonymous author(s) of the ISD report commit several fallacies of reasoning, either because of

ignorance or because they propagandistically believe the majority of readers will not notice.

The two most common fallacies used by authors of such Establishment reports are: (i) The fallacy of Illicit Transference, also known as the fallacy of composition, where a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe or malign a group or organization; and (ii) The Fallacy of Appeal To Authority - also known as the fallacy of Argument From Authority and by its Latin name argumentum ad verecundiam which is when someone, rather than undertaking their own scholarly research using primary sources {4} references what others have said or written about a matter because they believe or claim that those others are 'reliable sources' or authorities on the matter.

In the case of the O9A the author(s) of the ISD report not only commit these two fallacies but, instead of listing some primary O9A sources lists only biased sources such as opinion-pieces by antifascists.

#### **§ The Fallacy Of Illicit Transference**

In the case of the O9A and the ISD report,

(i) under the sub-heading O9A-Affiliated Arrests the report list several individuals who have been convicted of crimes, and goes on to claim the O9A incited or encouraged such crimes, and that some of these individuals possessed O9A literature or promoted the O9A or were "closely associated with the O9A" or claimed to be "members" of the O9A.

Yet they ignore the thousands of individuals around the world who have been influenced by texts written Anton Long - the person the ISD claim developed the O9A system of teachings, training and initiations - who have not been convicted of such crimes and who would not countenance committing such crimes, just as a fanatic who blames Catholicism for sexual offences committed by some priests or monks ignores the thousands around the world who would not countenance committing such crimes.

(ii) the ISD provide as a "Case Study" some individuals who used some Internet platform and a discussion group called "RapeWaffen" to spread their disgusting views and opinions, and claim it is "one of the most explicitly O9A-affiliated channels" and that it "demonstrates how extreme, violent and sexually sadistic O9A teachings have spread."

Yet they do not state the obvious fact that some individual or several individuals simply claimed they and their discussion group were associated with the O9A, just as the ISD:

(a) do not provide citations for such "violent and sexually sadistic teachings" in the published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - since there are no such texts; {7}

(b) do not mention that in the well-reported case of Ethan Melzer

"Court papers reveal the individuals he was communicating with online weren't members of the Order of Nine Angles - or O9A - as he believed, but rather, government informants who helped build the case against him." {9}

with one of these informants being Joshua Sutter, who as admitted in Court by Special Agent Faye Stephan, was an FBI 'confidential source' (CS) and who:

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI." {10}

Thus, the ISD claim that RapeWaffen is "one of the most explicitly O9A-affiliated channels" is pure propaganda because it does not mention that it was full of FBI 'confidential sources' and other government agents pretending to be O9A. {11}

#### **§ The Fallacy Of Appeal To Authority**

In the case of the O9A and the ISD report, instead of citing and providing details of published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - they cite what others have said or written about the O9A (opinion pieces), often in the process claiming that these others are "experts" or an authority on the O9A, or claim that because the author or author is/are academics they are a "reliable source" of information about the O9A even if the academics themselves commit logical fallacies and/or have not undertaken their own scholarly research.

Appendix II examines the cases of four academics who are frequently cited as "reliable sources" of information about, or are regarded as "experts" on, the O9A; three of which did not undertake their own scholarly research using primary O9A sources and one of which committed the Fallacy Of Suppressed Evidence - also called the Fallacy Of Incomplete Evidence - which is when evidence (evidential facts) which disproves or may disprove a claim or conclusion is not considered either deliberately (suppressed evidence) or because of a lack of detailed and scholarly research.

#### **§ The Fallacy Of Appeal To Authority**

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## § Biased Sources

The true nature of the ISD report is evident in their *Further Reading Recommendations* regarding 'O9A Background' and 'O9A Teachings & Beliefs'. For there are no references to primary O9A sources written by Anton Long even though the report previously stated that "Anton Long developed the system of teachings, training and initiations that now define the O9A," and even though the published writings of Anton Long between 1976 and 2012 are primary sources, the only primary sources, for the O9A. {12}

Instead of referencing such primary sources as an unbiased academic or scholar or fair-minded author would, three out of the five ISD references are to disproven allegations made by the antifascist Lowles, {13} another reference to an article by Ariel Koch who, ignoring such O9A material, quotes both Lowles and the politicized special interest group the Southern Poverty Law Center (SPLC), {14} with the remaining reference being to the personal opinion of Nicholas Goodrick-Clarke who, like Lowles and the SPLC and Koch, never bothered to reference published sources written by Anton Long. {15}

For no published sources written by Anton Long promote rape or paedophilia, or as the ISD and others also claim, Social Darwinism. In fact,

i) Contrary to Establishment propaganda, Anton Long - and thus the O9A - stridently reject Social Darwinism:

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {16}

ii) In a 1989 article titled *Satanism and Child Abuse*, Anton Long wrote that:

"there is not, and cannot be, any such thing as 'Satanic' child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children.

This latter is important -Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses -they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side.

In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a 'mask' or a 'role'. Such people are not Satanists, but rather failures." {17}

iii) O9A texts explicitly state that rapists are suitable candidates for culling. {18}

iv) O9A texts explicitly reject the misogynistic patriarchal attitude of previous generations of men:

"The [O9A] code of kindred honour embodies respect for women and gender equality and - as is evident from basic texts such as Naos - the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that 'only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way.'

That is, it is women who are the key to creating, opening - and keeping open - nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere.

Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched - perhaps transformed - via *pathei-mathos*: by grief, by personal suffering, by such personal loss of loved ones or comrades as - even if for only moments - place their own mortal lives into a supra-personal, sometimes even into an Aeon, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the *pathei-mathos* - such stories - of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of

learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where - for those who know - certain esoteric traditions come into play." *The Anti-Patriarchal O9A Ethos*. {19}

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### 3. The Counter Extremism Project

The Counter Extremism Project, a self-styled 'international policy organization' funded by Western governments including those of Britain and America, in 2022 issued a report on what it described as 'European Ethno-Nationalist and White Supremacy Groups' which included a section on the O9A.

As with the ISD report and the Combating Terrorism Center article discussed above, the section on the O9A presents Establishment tropes about the O9A, such as

- (i) it was founded by Myatt, for which claim the only citation is an opinion piece by the Anti-Defamation League, whose 'Jewish values inform the changes they seek in the world,' {20} and
- (ii) that 'founder David Myatt' has 'written numerous books and articles about ONAs beliefs,' for which claim there are no citations; and
- (iii) that O9A literature promotes 'the rape of women and children' for which despicable allegation there are, as usual, no references to O9A primary sources or to the many post-2018 O9A items which refute the allegation. {21}

Also like the ISD report, it includes multiple references to opinion pieces by propagandist Lowles including his discredited 2019 piece about the O9A. {13}

### 4. The US Department of Justice

The criminal indictment of American serviceman Ethan Melzer in June 2020 {22} resulted in the pre-trial summary of the Establishment anti-O9A narrative by the US Department of Justice {23} becoming propagated around the world, with Melzer described as a so-called "member" of the O9A; of having undertaken an O9A Insight Role; and - as a "member" of the O9A - of having planned a terrorist attack with the help of other O9A supporters.

The summary, among other things, alleged that:

1. O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and cause the demise of Western civilization.
2. O9A's ideology is centered on the worship of Satan and the supremacy of the white race.
3. O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.
4. At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.
5. O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color, and others deemed to be inferior under their Social Darwinist views, as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.
6. O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.
7. Members and associates of O9A have participated in acts of violence, including murders.
8. O9A members publish texts to promote O9A's extremist violent mission.

#### Refuting The Allegations

In respect of the accusations made about the O9A by the US Department of Justice:

1. No O9A primary sources {24} advocate 'white supremacy' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of February 2023 are still available.
2. No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

"Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {25}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

3. The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a scathing comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

"For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so-called social Darwinism, or some other such vulgar -ism." {26}

Of social Darwinism he wrote, also in 2011,

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {27}

4. No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {24}

5a. No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests.

Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {28} which uses a real-life case of rape to illustrate the guidelines:

"The foundation of O9A culling - as various O9A texts have made clear - is that the offer or offers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

5b. As explained in answer 3 above the O9A does not have "Social Darwinist views".

5c. As for rape and sexual assault no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of February 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and convicted criminal Joshua Sutter who was paid US \$78,133.20 plus expenses of \$4,378.60 by the FBI between 2018 and 2020 for his work. {29}

6. No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

7. As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture, {30} and has no official anything, be it a leader, or website, or blog, or some "outer representative". {31} As Anton Long declared way back in 1990:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {32}

8. Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and



maintained by self-declared O9A adherents and self-declared supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

"The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him - male and female - may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain - according to our nature and thus according to the first rule of the Internet version of our sinister game - cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {33}

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{1} The term καλὸς κάγαθός refers to personal behaviour and thus to the classical virtues of τὸ ἀγαθόν, τὸ καλόν, and ἀρετὴ. As noted in *The Boundaries Of O9A Philosophy*,

"In a 2021 interview Anton Long stated that the O9A ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κάγαθός, and kindred-honour and that καλὸς-κάγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing [...] dishonourable deeds." <https://theo9away.files.wordpress.com/2021/12/o9aboundaries-philosophy-v9.pdf>

See also *Classical Paganism And The Christian Ethos* where Myatt writes:

"we are, ontologically, emanations of and presence Being, and are a connexion to the cosmos to other presencings of Being -through, in terms of epistemology, not only reason (λόγος), perceivance (νοῦς) and wordless-awareness (σμπάθεια, empathy) but also through τὸ ἀγαθόν, τὸ καλόν, and ἀρετὴ, through the beautiful and the well-balanced, the valourous and honourable, and those who possess arête, all of which are combined in one Greek phrase: καλὸς κάγαθός, which means those who conduct themselves in a gentlemanly or lady-like manner and who thus manifest -because of their innate physis or through patheimathos or through a certain type of education or learning - nobility of character. Which Greek phrase expresses the ethics, the high personal standards, of the ancient paganus weltanschauung we have been discussing, and which standards naturally resulted in two things. First, in only a minority of individuals in a particular πόλις or civitas - community, tribe, clan, or society -manifesting such standards in their daily lives, with such a minority often forming a natural, and ruling, aristocracy. Second, that it was often a person who lived (and was prepared to die) by such high standards who, because of their character or based on a reputation established through valourous and noble deeds, became or was chosen as the leader or the chieftain of some community, tribe, clan, or society." <https://davidmyatt.files.wordpress.com/2018/03/classical-paganism-v2-print.pdf>

{2} <https://ctc.westpoint.edu/the-iron-march-forum-and-the-evolution-of-the-skull-mask-neo-fascistnetwork/>

{3} The Establishment orthodoxy of our era states that 'authoress' - denoting a female author, and in use since c.1765 ev - is, along with terms such as actress and poetess, now considered a demeaning, derogatory, term; that is, it is not politically correct.

{4} By scholarly is meant: (i) meticulous research focused on a specific matter or topic or person undertaken over a period of at least a year using primary source material; and (ii) a reasoned, unbiased, assessment of the knowledge acquired by such research, with one's conclusions about the matter or topic or person being logically derived.

In respect of O9A primary sources:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy. Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, <https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

Thus, scholarly research into the O9A - and hence into its philosophy and subculture - would involve obtaining and researching the writings authored by Anton Long between 1976-2012, and those writings alone. The scholar would then be able to answer questions regarding whether Anton Long - and thus the O9A - condoned or incited such things as misogyny.

{5} <https://www.isdglobal.org/explainers/the-order-of-nine-angles-explainer/>

{6} *The Urban Tale Of Myatt And Long*, included (pp.152ff) in *Concerning David Myatt: Philosophy, Peregrinations, Allegations*, <https://concerningmyatt.files.wordpress.com/2022/12/dm-compilation-dec22.pdf>

{7}

(a) In respect of women and rape:

A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Sapphic novel *Breaking The Silence Down* <sup>1</sup> to the essay *The Anti-Patriarchal O9A Ethos* <sup>2</sup> - reveals the O9A attitude toward women, which is one of respect and equality. The O9A code of kindred honour embodies respect for women and gender equality <sup>3</sup> with the O9A having 'more female supporters than either the Church of Satan or the Temple of Set [and] more women with children.' <sup>4</sup>

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape. Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* <sup>5</sup> - is there any advocacy of either rape or misogyny. In fact, the O9A consider rapists as suitable candidates for culling. <sup>6</sup>

1. Available from <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>
2. *The Anti-Patriarchal O9A Ethos*, Appendix I, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>
3. The O9A code is in Appendix II, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>
4. J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.
5. The 300 page book *The Seofonfeald Paeth* is available at <https://archive.org/download/o9a-trilogyprint/o9a-trilogy-print.pdf>
6. <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

For an overview of O9A culling refer to <https://web.archive.org/web/20210516023445/https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

Original source: *The Order of Nine Angles (O9A) Side Of The Story*, p.6, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

(b) In respect of 'black propaganda'- and its past use by the FBI and the British government - refer to Appendix I, *Some Terms Explained*.

{8}

"Since our ethos is succinctly expressed by three terms - πάθει-μάθος, καλὸς-κάγαθός, and kindred-honour - it should be obvious that the American agent-provocateur had acted and written and propagandized in contradiction to that ethos, especially as καλὸς-κάγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing the aforementioned dishonourable deeds. That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*." Anton Long, 2021, *An Aristocratic Ethos*, included in [https://archive.org/download/o9a-three-interviews\\_202110/o9athree-interviews.pdf](https://archive.org/download/o9a-three-interviews_202110/o9athree-interviews.pdf)

The American agent-provocateur was Joshua Sutter who with money from the FBI created a fake O9A nexion, the so-called Tempel ov Blood, and Martinet Press, to distribute 'black propaganda' such as the book titled *Iron Gates*.

See:

(i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/>

(ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report677938>

(iii) *Follow The Evidence*, in *Order Of Nine Angles Subculture: Following The Evidence*, <https://archive.org/download/o9a-follow-the-evidence-v1/o9a-follow-the-evidence-v1.pdf>

{9} <https://web.archive.org/web/20220806043054/https://www.usnews.com/news/us/articles/2022-06-25/army-privates-plea-shelved-internet-fantasy-chat-defense>

{10} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

The 'confidential informant' - Joshua Sutter - was paid US\$78,133.20 plus expenses of \$4,378.60 between February 7, 2018 and early 2020 indicating he was an agent provocateur working undercover for the FBI, as the transcript of his testimony for the prosecution at the trial of neo-nazi Kaleb Cole in 2022 revealed:

19/20 Q You were present at a meeting on January 9, 2020, at the

19/21 home in Conroe, Texas, correct?

19/22 A Yes, sir.

19/23 Q And Mr. Cole and Mr. Denton were there, correct?

19/24 A That's correct.

19/25 Q You were there in an undercover capacity, correct? 20/1 A Correct.

In regard to Melzer, see (i) *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf> and ii) *O9A: A Devil's Advocate*, <https://theo9away.files.wordpress.com/2022/08/establishment-orthodoxy-o9a-v1a.pdf>

{11} Among those others who pretended to be O9A were agents employed by Britain's MI5. As noted in the *Mail on Sunday*, 2 January 2021, under the byline *Undercover agents were ordered to infiltrate Order of Nine Angles movement*, <https://web.archive.org/web/20220925061209/https://www.dailymail.co.uk/news/article-9107019/Government-propaganda-unit-given-secret-mission-infiltrate-neo-Nazis-linked-terror-plots.html>

{12}

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy [...] Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, p.2-3, <https://archive.org/download/o9a-boundaries-philosophy-v9/o9a-boundaries-philosophy-v9.pdf>

The writings of Anton Long published between 1976 and 2012 include:

(i) the typewritten MS *Naos: A Practical Guide To Modern Magick*;

(ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*;

(iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and

(iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct [nineangles dot info](http://nineangles.info) website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of October 2022 in the following compilations:

° the texts signed Anton Long in the website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9AWebsite-Archive-2012.pdf>

° *Naos* and The Deofel Quartet in *The Definitive Guide*, and the texts signed Anton Long in that guide, available at [https://archive.org/download/definitive-guide-to-the-order-of-nineangles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nineangles_202201/definitive-guide-to-the-order-of-nine-angles.pdf)

° The *Satanic Letters* at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{13} The article *Exposing Twelve Basic Errors: Fake News* published in February 2019, documents and disproves the allegations made about the O9A by Lowles in a 2019 report. <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{14} Like the Anti-Defamation League, the SPLC claim that Jewish values inform not only their work but also the change they seek in the world.

{15} Goodrick-Clarke is discussed in chapter III.

{16} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, [https://archive.org/download/classic-o9a-texts-9\\_202112/classic-o9a-texts-9.pdf](https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf)

{17} The article was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand. It was also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan & Tore Bjørge, published by Northeastern University Press in 1998.

It was included (p.62-3) in *Discovering Nexion Zero: The Occult Phantom Menace*, <https://archive.org/download/discovering-nexion-zero/discovering-nexion-zero-v5.pdf>

{18} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The text describes a real-life case as an example.

{19} *The Anti-Patriarchal O9A Ethos*, written in 2017, is included in Appendix I of *The Order of Nine Angles (O9A) Side Of The Story*, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

{20} <https://www.adl.org/who-we-are/our-values>, "Jewish values inform our work and the change we seek in the world."

{21} See for example (i) <https://web.archive.org/web/20210110144714/https://omega9alpha.wordpress.com/2020/10/23/the-lie-of-the-o9a-and-sexual-abuse/> and (ii) <https://web.archive.org/web/20200702095935/https://wyrdsister.wordpress.com/2019/06/18/anti-fascistwatch-2/>

The latter article includes the following statement:

"A study of the O9A corpus from the 1980s to 2018 – from the pro-Sapphic novel *Breaking The Silence Down* to the essay *The Anti-Patriarchal O9A Ethos* – reveals the O9A attitude toward women, with the O9A code of kindred honour embodying respect for women and gender equality and with the O9A having [according to an academic] more female supporters than either the Church of Satan or the Temple of Set [and] more women with children.

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2011 does the O9A advocate rape. In fact the O9A consider rapists as suitable candidates for culling."

The academic reference is to J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

The reference to culling is to <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{22} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020

{23} <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

{24} For an overview of primary O9A sources see Appendix II. As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's – and Noble Ladies – Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy."

<https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

{25} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{26} Included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{27} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{28} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{29} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, <https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress>

In regard to Sutter's 'black propaganda' designed to discredit the O9A see *Black Propaganda, The FBI, And The O9A*, <https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{30} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

{31} qv. *Was The O9A Outer Representative Role A Jape?* included (pp.86-88) in *O9A: A Modern Heresy*, <https://web.archive.org/web/20221228073918/https://theo9away.files.wordpress.com/2022/12/heresy-second.pdf>

{32} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{33} <https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/>

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### III

#### Fallacies And Academics

In the matter of academics and the Fallacy Of Appeal To Authority, the most cited 'authorities' are:

- (i) the book *Black Sun: Aryan Cults, Esoteric Nazism and the Politics of Identity* published in 2001 and written by Nicholas Goodrick-Clarke {1};
- (ii) a 2009 MA thesis titled *Political Esotericism & the convergence of Radical Islam, Satanism and National Socialism in the Order of the Nine Angles*; written by Jacob Senholt, a revised version of which was published as a chapter in the 2012 book *The Devil's Party - Satanism in Modernity*; {2}
- (iii) a chapter in a 2016 book by Massimo Introvigne titled *Satanism: A Social History*; {3}
- (iv) Pete Simi who was claimed to be an "expert witness" and an "authority on the O9A" at the pre-trial hearings of Ethan Melzer.

#### ° Goodrick-Clarke

His identification of Myatt as 'Anton Long' is solely based on his claim that Myatt was the author of a typewritten manuscript titled *Diablerie, Revelations of a Satanist* a copy of which is in the British Library. He provides no evidence, no sources, for this claim of his, or for his other claims such as that "the ONA was founded by David Myatt" and that Myatt was "a long time devotee of satanism."

Goodrick-Clarke also failed to research and provide any documentary evidence from primary sources regarding Myatt's life so that it could be compared to the life described in the *Diablerie* manuscript; he failed to ask Myatt himself about the manuscript - which Myatt had denounced as a work of fiction {4} - and in addition makes several factual errors including the year of Myatt's birth, the year he first met Colin Jordan, and that Myatt's two terms of imprisonment were both for six months. He also failed to mention relevant facts such as Myatt's 1970s arrest by the Yorkshire Regional Crime Squad and Myatt's subsequent criminal trial and conviction for organizing and leading a gang of thieves.

Goodrick-Clarke therefore presents only his personal opinion and thus his book does not provide any evidential facts in regard to Myatt being Anton Long or having founded the O9A.

That Goodrick-Clarke's book is and has been often cited as 'proof' of that urban tale thus provides a classic example of the fallacy of argumentum ad verecundiam, the fallacy of appeal to authority.

#### ° Jacob Senholt

In his thesis, Senholt -after claiming along with many others, and like them without providing any evidence, that Myatt wrote the terrorist manual *A Practical Guide to Aryan Revolution* which allegedly influenced David Copeland {5} - presents his circumstantial evidence that Myatt=Long.

i) He mentions a 1978 text, *Copula cum Daemone*, which he claims was written by a DW Myatt and was "in a collection of ONA manuscripts" manuscripts but does give the title of this collection nor any details of publication or images of the text nor any evidence that it was written by Myatt. He then claims that in later digital editions of this text - which again he provides no references to or images of - it was attributed to various other authors and concludes that this is "a clear example of a text originally issued by Myatt, and later disguised with a pseudonym."

In other words, he does not provide any evidential facts but presents only his personal opinion.

ii) He goes on to claim that the *Diablerie* manuscript "reveals details of Long's life that appear remarkably similar to Myatt's own life" and cites Goodrick-Clarke and yet as with Goodrick-Clarke does not provide comparisons using research based on documentary evidence from primary sources regarding Myatt's life.

Thus and yet again he does not provide any evidential facts but presents only his personal opinion.

iii) His next claim is that since writings by Myatt and the ONA have been published by the same publisher there "is a direct connection" which is a spurious conclusion since publishers often print items from various authors which does not mean the various authors are connected in any way.

iv) His next piece of circumstantial evidence "concerns the use of alternate dating-systems", about which he states that since both Myatt in his National Socialist writings and the ONA use "yf, designating the Year of the Führer" there is a connection, neglecting to mention - or failing to discover through research - that other groups such as the Ku Klux Klan and William Pierce of National Alliance fame and other neo-nazis have used the same dating system, both in its English form and its German form of 'Jahr des Fuhrers' {6}.

(v) His final piece of circumstantial evidence is linguistic, claiming that "when one has a closer look at many of the basic ideas and the terminology used in the ONA, it appears as if there are many glaring similarities to Myatt's own ideas." He cites terms such as Homo Galactica, causal and acausal, and Aeons while failing to mention that such borrowing of terms, ideas and concepts, is and has been common for centuries and is not evidence of a direct and personal link between those using such terms, ideas and concepts.

Following these claims, he further claims that Myatt's diverse and exotic life is an example of O9A Insight Roles which mean "gaining real-life experience by working undercover for a period of 6-18 months".

Of five Insight Roles Senholt cites three - (a) "Join or form a covert insurrectionary organization, dedicated to National Socialism", (b) "Convert to Islam and aid, through words, or deeds, or both, those undertaking Jihad against Zionism and the NWO", and (c) "Join or form a National Socialist group or organization, and aid that organization and especially aid and propagate historical revisionism" - which he claims Myatt has undertaken.

What Senholt neglects to mention is that Myatt promoted National Socialism for thirty years (1968-1998) not for the "6-18 months" of an Insight Role, and was a Muslim who supported Jihad for over ten years (1998-2009) not for the "6-18 months" of an Insight Role. Which places Senholt's claim into perspective. In addition, he does not mention the obvious facts that the O9A might have been inspired by the exotic nature of Myatt's exotic life to concoct such Insight Roles, and that Myatt's life does not include other suggested roles such as being an assassin and joining the police or the armed forces.

In summary, Senholt's thesis does not provide any evidential facts in regard to Myatt being Anton Long or having founded the O9A. That it is often cited as 'proof' of that urban tale thus provides another classic example of people committing the fallacy of appeal to authority.

#### ° Massimo Introvigne

In his treatment of Myatt and the O9A, Introvigne himself commits and relies on the fallacy of appeal to authority by blandly stating that Goodrick-Clarke had 'confirmed' Myatt was Anton Long and that Senholt "offered a number of elements confirming that Long was indeed Myatt".

Relies on, because Introvigne offers no evidential facts whatsoever, and provides no research of his own using primary sources, in regard to Myatt being Anton Long or having founded the O9A.

#### ° Pete Simi

Although Special Agent Faye Stephan and the prosecution at the pre-trial hearings of Ethan Melzer - and subsequently the Media, antifascists and others - claimed that Simi was "an academic specializing in right-wing extremism" and thus "an expert witness", his lack of knowledge of the O9A is obvious in his statement that the O9A has "social Darwinist principles" when the O9A, as evident in the writings of Anton Long, detests "social Darwinist principles". As Anton Long wrote in 2011,

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and

as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {7}

It is highly likely that the so-called 'academic specialist' never bothered to find O9A primary sources - the published writings of Anton Long between 1976-2012 - and instead committed the fallacies of illicit transference and appeal to authority. In the former case taking what some misinformed and/or unknowledgeable supporter(s) of O9A philosophy/subculture {8} believed and wrote as representative of the O9A; and in the latter case using the personal opinions of academics such as Goodrick-Clarke and Massimo Introvigne who also did not use O9A primary sources.

However, this lack of knowledge of the O9A by Simi did not stop the Media, antifascists and others from committing the fallacy of appeal to authority by citing the opinions of Simi about the O9A as "authoritative".

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{1} *Black Sun: Aryan Cults, Esoteric Nazism, and the Politics of Identity*, NYU Press, 2003.

{2} Per Faxneld and Jesper Aa. Petersen (editors), *The Devil's Party: Satanism in Modernity*, Cambridge University Press, 2012.

{3} Brill, Leiden, 2016. ISBN 9789004244962.

{4} In his 2012 text *A Matter of Honour*, Myatt writes that it is

"interesting that Goodrick-Clarke was ignorant of - or did not bother to discover - many documented things about me during the late 1960's and the early 1970's, such as my arrest by the Yorkshire Regional Crime Squad for organizing a gang of thieves. Instead, the often fictitious account he gives of 'my life' during that time is almost entirely taken from the fictional Diablerie manuscript." <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

{5} Following Myatt's arrest in early 1998 by police officers from Special Branch based at Scotland Yard, the British police in conjunction with the Canadian police and the FBI spent three years trying to prove that Myatt wrote that document, having seized his computers and files, searched his home for over seven hours, and travelled to places such as Canada to interview witnesses. They failed to find any evidence and Myatt was released from his bail in the Summer of 2001.

{6} <https://www.nytimes.com/1991/11/03/world/klan-seizes-on-germany-s-wave-of-racist-violence.html>

{7} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, [https://archive.org/download/classic-o9a-texts-9\\_202112/classic-o9a-texts-9.pdf](https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf)

{8} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9asubculture-complete.pdf>

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## Appendix I

### Some Terms Explained

#### **Big Lie (große Lüge) Technique**

This technique is when a lie or accusation - or several lies or accusations - about a person, or persons, or group, is or are repeated so often by so many and by various means that a large proportion of people accept the lie(s) or accusation(s) as fact even though nothing probative - no evidence based on primary sources - is ever presented.

In the case of the O9A, this technique is and has been employed by the Establishment and its savants (qv) for decades as a means to discredit the O9A. As is evident in the four reports discussed in chapter II.

#### **Black Propaganda**

'Black propaganda' is material which does not appear to be propaganda; whose real origins are concealed; which is misleading or designed to discredit, and which gives the impression it has been produced/circulated by a particular person or persons or by a particular group/organization or by a State-entity.

Black propaganda was used by Allied governments during the First and Second World Wars as well as during the 'Cold War', and also between the 1950s and 1970s by the FBI as part of a Counter Intelligence Program to discredit domestic American groups and individuals including the Ku Klux Klan, qv. <https://web.archive.org/web/20120910071729/http://>

//www.icdc.com/~paulwolf/cointelpro/cointel.htm

Decades ago, the British government also used black propaganda in relation to a politician in Kenya they disapproved of, as The Guardian newspaper reported in 2022:

The Foreign Office's propaganda arm, the Information Research Department (IRD), targeted the Kenyan nationalist in a three-year campaign run by its dirty tricks section, the Special Editorial Unit (SEU).

A declassified report for June to December 1964 reveals what appears to be the first SEU operation against Odinga. In October, the SEU produced a leaflet, purporting to originate from the "Loyal African Brothers", branding the Kenyan leader "a tool of the Chinese" communists.

Declassified files reveal four "black" operations against Odinga. In September 1965, the Daily Telegraph ran a story headlined "'Revolution' document in Kenya". It reported on a pamphlet issued by the "People's Front of East Africa" attacking Kenyatta's government as "reactionary, fascist and dishonest". But it praised Odinga as "a great revolutionary leader" who would be brought to power by a "newly formed People's Revolutionary Kenya Socialist party".

In fact, it was a sophisticated propaganda operation that increased suspicions that Kenya's vice-president was in league with communist China.

<https://www.theguardian.com/world/2022/aug/06/revealed-uk-ran-cold-war-dirty-tricks-campaign-to-smear-kenyas-first-vice-president-odinga-odinga>

## **Establishment**

By 'the Establishment' is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social.

The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

An Establishment represents the orthodoxy, the zeitgeist, of a particular era, with adherence to or a belief in that orthodoxy a good indication of who or what is part of the Establishment, with the orthodoxy of the current Western era including the *idée fixe* that multiculturalism is 'good' and that those who oppose it are 'bad'.

## **Fallacy Of Ad Populum**

This is when a person 'follows the crowd' and believes or claims that because so many others believe or claim something it must be right. A typical example is when an O9A opponent claims that Myatt is/must be Anton Long because so many people have said or written he is or believe he is.

## **Fallacy Of Argumentum ad Hominem**

This belongs to the category ignoratio elenchi. Argumentum ad hominem is when the character and/or the motives and/or the identity of the person presenting an argument is/are maligned or called into question often in an attempt to deflect attention away from the topic being discussed.

In the case of the O9A this often happens when an opponent of the O9A has been asked to cite specific pre-2015 O9A texts or O9A primary source which incite or condone what the opponent claims the O9A incites. Since there are no such texts the opponent - when they bother to reply - uses an ad hominem or two and/or merely repeats the unproven allegation in the belief that if they or others repeat it it will be believed: qv. the Fallacy of ad Populum and the # technique.

## **Fallacy Of Argumentum ad Verecundiam**

Also known as the Appeal To Authority. This is when someone, rather than undertaking their own research using primary sources, reproduced or references what others have said or written about a matter or person because they believe or claim that those others are 'reliable sources' or authorities on the matter.

## **Fallacy Of illicit Transference**

The Fallacy of Illicit Transference generally refers to the Fallacy of Composition which is when a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe or malign a group or organization.

Opponents of the O9A invariably use this fallacy, either deliberately (propagandistically, believing most people will not notice it is a fallacy) or through ignorance.

As used against the O9A the fallacy is usually of the form: "x number of individuals - greater than 2 but less than 20 -



who claimed to be O9A members, or who are alleged by others to be O9A members or associated with the O9A, have been convicted of the crime of terrorism/murder/rape/paedophilia which 'proves' that the O9A supports/incites such crimes."

What is ignored is the fact that "it is likely that the global total is over two thousand associates of the Order," Connell Monette, *Mysticism in the 21st Century*. 2013. Sirius Academic Press, p.89.

### **Fallacy Of Incomplete Evidence**

Also known as the fallacy of suppressed evidence. This is when evidence which disproves or may disprove a claim or conclusion is not considered either deliberately (suppressed evidence) or because of a lack of detailed and scholarly research.

An example in respect of the O9A is the research of Jacob Senholt which formed a chapter in a book about Satanism {1} and which chapter has been cited as 'authoritative' in regard to the O9A with those thus citing it committing the fallacy of Appeal To Authority. Senholt's claims, based on a lack of detailed and scholarly research, have been debunked in *The Urban Tale Of Myatt And Long*. {2}

This fallacy is used by the authors of most Establishment propaganda about the O9A, which propaganda does not cite or quote from primary O9A sources to balance the allegations made about the O9A.

### **Primary Sources**

Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work -

which they were responsible for.

The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.

If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

Primary sources in the matter of the O9A are the writings authored and published by Anton Long between 1976 and 2012 which have his name attached to them. The writings of Anton Long published between 1976 and 2012 include:

(i) the typewritten collection of MSs published under the title *Naos: A Practical Guide To Modern Magick*; (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*; (iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and

(iv) the texts signed Anton Long in the two compilations (a) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and (b) the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of November 2022:

° the texts signed Anton Long in the website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° *Naos* and The Deofel Quartet in *The Definitive Guide*, and the texts signed Anton Long in that guide, available at [https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf)

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

° In addition, copies of three of his works are available in the British Library: (i) *Naos*, General Reference Collection RG.2021.a.13, BNB GB9328754; (ii) *Satanic Letters, Volume I*, 1992, General Reference Collection RH.9.x.2052, BNB GB9320020; (iii) *Hysteron Proteron*, 1992, General Reference Collection Cup.711/788, BNB GB9250357,

### **Savant**

Savant is O9A-speak - terminology - for someone who is supine and who also appeases or who soothes their master or masters, often by agreeing with them or doing their bidding. The usage is from the Icelandic *sefa*. Another Icelandic term used by the O9A is *kunnleik*, from Old Norse, which implies not knowledge per se, but acting on, -leik, or using, a detailed knowing of a particular thing, or using, acting on, a knowing of a particular person through a personal acquaintance with them.

{1} *Secret Identities in The Sinister Tradition*, included in Per Faxneld & Jesper Petersen: *The Devil's Party - Satanism in Modernity*, Oxford University Press, 2012.

{2} <https://concerningmyatt.files.wordpress.com/2022/09/urban-tale-myatt-o9a-v7a.pdf>

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## Appendix II

### A Question Of Logic

οὐκ οἶδ' ἔφ' οἷς γὰρ μὴ φρονῶ σιγᾶν φιλῶ

With some individuals having questioned whether Order of Nine Angles (O9A, ONA) primary sources really are only the published, signed, writings of Anton Long between 1976 and 2012 the answer is that it is a matter of logic.

If the O9A is the modern esoteric philosophy created by Anton Long, then the writings of that individual express, are the sources of, that philosophy, with the later writings by others about that philosophy their personal opinions or interpretation of that philosophy. QED.

Hence the only matters of dispute are: (i) the definition of an esoteric philosophy, and (ii) whether the O9A is a unique esoteric philosophy, and individual philosophy, created by Anton Long.

Examples of individual philosophies are Nietzsche and Heidegger, with their published writing, and authenticated unpublished manuscripts if any, the primary sources of that philosophy.

#### Esoteric Philosophy

An esoteric philosophy is a philosophy that describes, or seeks to describe, the hidden or inner - the esoteric - nature of Being and of beings including we human beings. An axiom of O9A philosophy, in common with many esoteric philosophies, is that the inner nature of Being and of beings can be apprehended, or represented, by a particular symbolism or by various symbolisms and also by the relationships between symbols, for such esoteric philosophies are based on the Aristotelian principle that existence/reality is a reasoned order capable of being rationally understood, with many esoteric philosophies also positing - as the ancient Greeks did, as Hellenic hermeticism did, and as O9A philosophy does - that this reasoned order (κόσμος) has an ordered structure and that human beings, by virtue of possessing the faculty of reason, are - in their natural state of physis (φύσις) or fitrah - an eikon (εἰκὼν) of that ordered structure.

One such ordered structure is that described in the Poemandres tractate of the Corpus Hermeticum. {1} Another is the O9A Seven Fold Way {2} which is based on the Poemandres tractate with the primary symbolism employed that of the unique septenary Star Game invented by David Myatt in the 1970s. {3}

It would therefore be logical to conclude that the O9A is an esoteric philosophy, and a unique one, first described in the 1989 collection of typescripts written by Anton Long published under the title *Naos: A Practical Guide to Modern Magick*. {4}

#### The Writings Of Anton Long

Anton Long, writing as 'Stephen Brown', {5} explained O9A philosophy, and its embedded praxis the Seven Fold Way, in a series of letters published in facsimile in two volumes in 1992 with some of letters addressed to Michael Aquino of the Temple of Set several of whose replies are also included. {6}

In addition, the fictional novels of the Deofel Quartet - (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl - all written by Anton Long {7} describe the esoteric tradition as Anton Long received it:

"as stories about people, their interactions; their 'satanic' or esoteric views and beliefs; and about certain events that involved those people. In The Deofel Quartet he simply reworked the factual material - as writers of fiction are wont to do - in order to make an interesting story, in the process obscuring the identities of those involved and sometimes their place of residence or work; added some entertaining details (as in the 'astral battles' between goodies and baddies in Falcifer, of a kind now familiar - decades later - from the Harry Potter stories) and concatenated certain events in order to provide 'action' in a limited time-frame.

Thus, the fictional stories not only compliment other O9A material but provide a 'different way into' the complex O9A mythos; a way that many will find more interesting (and certainly more entertaining) than thousands of pages of sometimes polemical and sometimes ponderous O9A factual texts, and a way that especially places the O9A's satanism into perspective, Aeonically and otherwise." {8}

The Deofel Quartet, The Satanic Letters, and Naos, are the essential O9A primary sources containing as they do the foundations of O9A esoteric philosophy, with his other writings between 1976 and 2012 expositions of that philosophy and, more often than not, part of his Labyrinthos Mythologicus with its tests, clues, fables, deceptions and trickery as well described in texts such as *Discovering The O9A Aural Code*, {9} and *The Order Of Nine Angles And The Question*

*Of Evil*, {10} with Anton Long stating in his *An Aristocratic Ethos* 2021 interview:

"That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*." {11}

As he wrote in one of his Satanic Letters dated 6th September 1992 eh he used fables to test others in accord with already established procedures. {12} Furthermore, his advice was not only to test individuals but to not trust them, for while they

"may be pukka [but] until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain - according to our nature and thus according to the first rule of the Internet version of our sinister game - cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves [for] Just calling yourself ONA, on the Internet or elsewhere, does not make you ONA - it is practical deeds, being part of our Occult culture, upholding kindred honour, and tests, challenges, learning from experience, recruiting others in person, which do. The Internet is just one tool, among many. Our sinister-numen is not there; our people are not there - except that some of us may sometimes, and for a short while only, use such an ephemeral tool for some specific purpose. And what an ephemeral tool it is, Aeonically [...]

The person only becomes real - seen to be possessed of Occult virtues and Occult qualities or the promise thereof - when they are personally known to us (thus revealing their true identity, and their skills and qualities), or when they have a plethora of publicly documented and verified deeds, or when they have several scholarly works to their credit, although in the latter two instances they still remain personally untrusted. For the fact is, we are not trusting white-lighters or harming-none wiccans or gullible mundanes or nazarenes." {13}

The case of Ethan Melzer {14} is a classic example of: (i) why the O9A's Labyrinthos Mythologicus was and still is a useful tool; (ii) why followers of O9A philosophy do not trust people they have not personally known for some time; (iii) why the Internet, and especially social media, encrypted messaging applications and e-mails, are flawed if occasionally useful causal mediums, and (iv) what following an esoteric philosophy or tradition such as the O9A involves, and in the past has involved, in the real world.

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{1} Ποιμάνδρης, Poemandres, translation and commentary in *Corpus Hermeticum: Eight Tractates*, <https://davidmyatt.files.wordpress.com/2018/03/eight-tractates-v2-print.pdf>

{2} Refer to the section *The Writings Of Anton Long*, with Naos providing the first guide to the Seven Fold Way and the O9A septenary system, qv. the facsimile at <https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf>

{3} *The Star Game - An Illustrated Guide*, <https://gawathan.files.wordpress.com/2022/10/the-star-game-101.pdf>

{4} A facsimile is available at <https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf>

A copy of the later 1990 printed version by Coxland Press is available in the British Library: Naos, General Reference Collection RG.2021.a.13, BNB GB9328754

{5} *An Interview With Anton Long*. March 2023, <https://theo9away.files.wordpress.com/2023/03/anton-long-interview-2023.pdf>

{6} (i) <https://gawathan.files.wordpress.com/2022/10/satanicletters-1.pdf> (ii) <https://gawathan.files.wordpress.com/2022/10/satanicletters-2.pdf>

A copy of volume I is available in the British Library: General Reference Collection RH.9.x.2052, BNB GB9320020

{7} Available from The Deofel Archive, <https://gawathan.wordpress.com/the-o9a-deofel-archive/>

{8} Quoted in *The Apolitical Deofel Quartet*, <https://gawathan.files.wordpress.com/2023/03/intro-deofel.pdf>

See also *The O9A Deofel Quintet*, <https://gawathan.files.wordpress.com/2023/03/deofel-quintet-o9a.pdf>

{9} Included (pp.50-60) in *O9A: A Modern Heresy*, <https://gawathan.files.wordpress.com/2022/12/heresy-second.pdf>

{10} Included (pp.103-108) in *O9A: A Modern Heresy*, op.cit.

{11} The interview is included (pp.75-80) in *O9A: A Modern Heresy*, op.cit.

{12} Letter to David Austen, <https://gawathan.files.wordpress.com/2022/10/satanicletters-2.pdf>

{13} Refer to the *Qualités Occultes* section of *Who Did They Believe We Were?* available at <https://theo9away.files.wordpress.com/2022/12/who-we-are-v1.pdf>

{14} *The Curious Case Of Mr Melzer*, <https://theo9away.files.wordpress.com/2023/03/curious-case-v9.pdf>

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