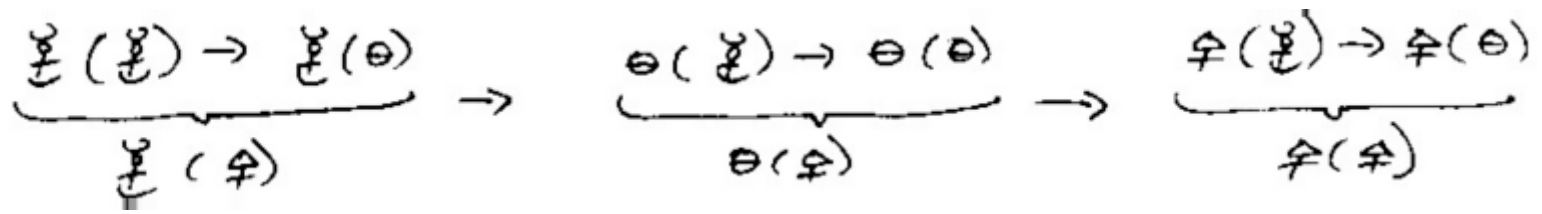


## Allegations About The Order Of Nine Angles



The Nine Angles

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### Preface

An analysis and refutation, using primary sources, <sup>1</sup> of allegations made about the Order of Nine Angles (O9A, ONA) by various government agencies and policy groups since 2019. Because each chapter is designed to be self-contained there is some overlap of citations and quotations.

The allegations form the basis for what has become the Establishment <sup>2</sup> orthodoxy about the O9A, which orthodoxy is and has been repeated by the mass media, by journalists, by politicians, by academics, and by tertiary sources such as 'wikipedia', and formed the public perception of the O9A.

That the various government agencies, policy groups, journalists, politicians, academics, and others never bothered to find and use O9A primary sources to ascertain the veracity of the allegations perhaps indicates something about the nature of our modern societies and those who shape and influence such societies whether by design or ignorance.

Since the collection of texts published in the 1990s under the title *Hostia* is mentioned in many of the allegations and since their allegations about the authorship of *Hostia* have become part of the Establishment orthodoxy about the O9A, we have included an analysis of it in Appendix II, which analysis refutes their claims.

The URL's cited were valid as of 2023.

Haereticus  
January 2024

1. For primary, secondary and tertiary sources, including O9A primary sources, refer to *O9A: The Importance Of Primary Sources*, <https://archive.org/download/sources-overview/sources-overview.pdf>

2. By the Establishment is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social.

The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

An Establishment represents the orthodoxy, the zeitgeist, of a particular era, with adherence to or a belief in that orthodoxy a good indication of who or what is part of the Establishment, with the orthodoxy of the current Western era including the *idée fixe* that multiculturalism is 'good' and that those who oppose it are 'bad'.

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## Chapter One

### The United States Department of Justice

#### Department of Justice: Part One

In the matter of allegations, Damian Williams of the Department of Justice {1} in 2022 claimed:

- (i) the O9A expressed admiration for Usama Bin Laden;
- (ii) members of O9A have also participated in acts of violence, including murders;
- (iii) Melzer has been a member of O9A since at least 2017;
- (iv) Melzer joined the U.S. Army in approximately 2018 as part of an O9A insight role.

The claims were repeated and embellished in a later statement. {2}

#### Refutation

° In regard to (i).

Damian Williams provided no citation(s) from O9A primary sources {3} for this claim, which claim can be easily disproved by searching Anton Long's writings in the two pre-2015 collections *The Definitive Guide To The Order of Nine Angles* and *The Order of Nine Angles: Five-Dimensional Dark Sorcery*. {4}

Nowhere in his published writings did Anton Long did express admiration for Usama Bin Laden.

It therefore seems that Williams may have mistakenly and illogically assumed that the views of some O9A-pretender, {5} such as FBI agent provocateur Sutter, who did express admiration for Usama Bin Laden, represented the views of some entity described by the appellations 'Order of Nine Angles' and 'O9A'.

° In regard to (ii).

Neither Williams nor anyone else has defined what constitutes being a 'member' of the O9A or provided any evidential facts that prove Melzer or some other person was an actual member of the O9A; with the reality being that since the O9A is an esoteric philosophy that has become a subculture it has no members and cannot have any members. {2}

° In regard to (iii).

Neither Williams nor anyone else has provided any actual evidence that Melzer was a member of the O9A, or what constituted being a 'member' of the O9A. Instead they rely on Melzer's unsubstantiated claim, or boast, that he was a member.

° In regard to (iv).

No evidence was provided by Williams or by anyone else that Melzer was or had been following the decades-long O9A hermetic and arduous Seven Fold Way, with Insight Roles related to the third stage of External Adept and lasting for around a year to a maximum of a year and half after which the person moves on to other tasks such as building and learning The Star Game. {6}{7}{8}

Evidence of Melzer following the Seven Fold Way would include him having cycled two hundred or more miles in twelve hours; running twenty-six miles in four hours; having undertaken the Grade Ritual of External Adept; having formed his own nexion/Temple/chapter/gang and recruited at least four individuals; and having constructed The Star Game.

As with the claim of being a 'member' of the O9A this may have been a boast or a fantasy or a supposition made by his interrogators which he agreed with.

Summary: The claims made by the American Department of Justice were (i) not scrutinized in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be false by reference to O9A sources

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#### Department of Justice: Part Two

A statement made by Damian Williams of the United States Department of Justice in 2023 - <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission> - alleged, among other things, that:

- (i) O9A is a white supremacist, neo-Nazi, Satanist, and jihadist group that promotes extreme violence to accelerate and

cause the demise of Western civilization.

(ii) O9A's ideology is centered on the worship of Satan and the supremacy of the white race.

(ii) O9A teaches that the natural essence of the world is a pagan society dominated by unbridled survival of the fittest.

(iv) At the core of O9A's ideology is a militant support for the promotion of extreme violence in order to overthrow Western civilization.

(v)

(a) O9A advocates "culling," a form of human sacrifice, to eliminate Jews, people of color,

(b) and others deemed to be inferior under their Social Darwinist views,

(c) as well as rape and sexual assault as a means of asserting domination, breaking social norms, and propagating the expansion of the white race.

(vi) O9A embraces terrorism, including radical Islamic jihadist ideology and the violent tactics of jihadist groups.

(vii) Members and associates of O9A have participated in acts of violence, including murders.

(viii) O9A members publish texts to promote O9A's extremist violent mission.

### Refutation

° In regard to (i).

No O9A primary sources {9} advocate 'white supremacy' or describe the O9A as a "jihadist group" or promote "extreme violence," as anyone can ascertain by checking those sources which as of February 2023 are still available.

° In regard to (ii).

No O9A primary sources advocate 'worship of satan'. In his 1992 text *Satanism - A Basic Introduction For Prospective Adherents* Anton Long wrote:

"Satanists do not worship anything, and the practices and rites of Satanism are quite different from the popular 'media' image/model. While some of the rites involve various Occult forms - robes, a Temple and so on - most are removed from such associations. The real magick of a Satanist takes place through their way of living - what they do and achieve in real life and situations." {10}

As for advocating the supremacy of the white race, there are no O9A primary sources which do.

° In regard to (iii).

The O9A does not teach nor uphold the principle of "the survival of the fittest", with the only mention of it in primary sources is a scathing comment in the 2011 text *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way*,

"For many many decades, the iconoclastic weltanschauung of Nietzsche has been used, and Nietzsche's works approvingly quoted from, by many of those who claim to adhere to Occult ways such as The Left Hand Path and to various flavours of Satanism, and also by those who admire or who claim to follow the causal form known as National-Socialism. In a similar manner, many such adherents of such Occult ways or such causal forms write and speak approvingly about what is vulgarly known as the survival of the fittest, or about principles of so-called social Darwinism, or some other such vulgar -ism." {11}

Of social Darwinism he wrote, also in 2011,

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {12}

° In regard to (iv).

No O9A primary sources promote "extreme violence" as a search of those sources will confirm. {9}

° In regard to (v).

a) No O9A primary sources advocate culling "to eliminate Jews, people of color, and others deemed to be inferior."

The culling texts of the O9A - such as *A Gift for the Prince - A Guide to Human Sacrifice* (1984, revised 1994) and the 1990 *Victims - A Sinister Exposé* - emphasize that there are guidelines to follow one of which is that the individual is never chosen at random but on the basis of personal deeds done and has to be given three practical, real-world, tests.

Rapists are a prime target as explained in *Culling And The Code of Kindred Honour* {13} which uses a real-life case of rape to illustrate the guidelines:

"The foundation of O9A culling - as various O9A texts have made clear - is that the offer or offers (i) have a rotten physis - judged by O9A standards - having done a deed or deeds which make them suitable (which deed or deeds has/have revealed their character, and thus brought them to the attention of an O9A nexion or a lone O9A operative) and (ii) having been noticed, are given a sporting chance, tests which confirm that character. They are thus never chosen at random, and in the majority of instances have some connection with the locality of a particular nexion/operative or with the community within which a nexion has established itself. In effect, the culling is an act of natural justice."

b) As explained in answer (iii) above the O9A does not have "Social Darwinist views".

c) As for rape and sexual assault no O9A primary sources promote or incite such despicable deeds as anyone can ascertain by checking those sources which as of February 2023 are still available. The promotion and incitement was done, post-2015, by the 'black propaganda' of FBI informant turned agent provocateur and convicted criminal Joshua Sutter who was paid US \$78,133.20 plus expenses of \$4,378.60 by the FBI between 2018 and 2020 for his work. {14}

° In regard to (vi).

No O9A primary sources promote or embrace "radical Islamic jihadist ideology and the violent tactics of jihadist groups".

As for "terrorism" the definition varies depending on whether it pejoratively excludes State-entities like America and their governments. But if as many around the world believe terrorism "involves the intimidation or coercion of populations or governments through the threat or perpetration of violence, causing death" then it could and has been argued that the invasions of Iraq and Afghanistan, and the use of remote-controlled drones and "special ops" armed forces to kill people without due process of law, is terrorism. That the Department of Justice in the matter of the O9A uses their own restrictive definition that excludes "the intimidation or coercion of populations" by existing governments, such as America, reveals a bias.

° In regard to (vii).

As has been stated time and time again over the decades the O9A does not have "members" since it is a leaderless esoteric philosophy and praxis, in reality a subculture, {16} and has no official anything, be it a leader, or website, or blog, or some "outer representative". {15} As Anton Long declared way back in 1990:

"We see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority [...] I claim no authority." {17}

° In regard to (viii).

Since the O9A has no members and no official anything it does not have and cannot have any "communications platforms" just as it does not have any website or blog.

What "communications platforms" and websites or blogs that exist or have existed are those created by and maintained by self-declared O9A adherents and self-declared supporters who are invariably anonymous, who have their own personal opinions and (mis)interpretations of O9A esoteric philosophy, and it is thus a logical fallacy to infer that such "communications platforms" and websites or blogs represent the O9A. As Anton Long wrote in 2011 regarding anonymous persons posting on the Internet:

"The fact is [they remain] just some anonymous person waffling on the Internet who has no real-world reputation for sinister deeds that are verified by mainstream, non-internet, sources, and whose character, whose culture, whose adherence to our Occult culture, is unknown. This person and others like him - male and female - may be pukka, but until you get to know people face-to-face and until they have a known and verified reputation for sinister deeds in the real world, you are and remain - according to our nature and thus according to the first rule of the Internet version of our sinister game - cautious, suspicious, and so do not trust them and especially do not trust what they say about their experiences, their 'achievements', their character, and themselves.

Which means the words and opinions of this unknown person, written or spoken, are just impersonal words and vapid opinions conveyed by an impersonal modern medium, and have no reality in our esoteric, Occult, world, just like the person themselves." {18}

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{1} <https://web.archive.org/web/20220626164149/https://www.justice.gov/usao-sdny/pr/us-army-soldier-pleads-guilty-attempting-murder-fellow-service-members-deadly-ambush>

{2} <https://www.scribd.com/document/626556569/Ethan-Melzer-Sentencing-Submission>

See Part Two of Chapter One for an analysis of this DoJ statement, which, like the earlier one, contained references to "members" of the O9A. As noted in the refutation, since the O9A is an esoteric (Occult) philosophy with a praxis (the Seven Fold Way) it cannot have members, qv. *The Question Of O9A Membership*, <https://archive.org/download/membership-allegations/membership-allegations.pdf>

{3} In respect of the O9A, the primary sources are the writings of Anton Long published between 1976 and 2012 which include:

- (i) the typewritten MS *Naos: A Practical Guide To Modern Magick*;
- (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*;
- (iii) the four novels of The Deofel Quartet: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and
- (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct [nineangles.info](http://nineangles.info) website.

All these writings, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° *Naos* and The Deofel Quartet are included in *The Definitive Guide*, at [https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf)

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{4} (i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition), [https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf) (ii) *The Order of Nine Angles: Five-Dimensional Dark Sorcery*, <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

{5} "O9A pretenders (sometimes termed one of the 'o9a-pretendu-crowd') are those who - mostly via the internet - claim to be O9A, self-describe themselves as O9A, or who associate themselves with the O9A, and who not only opine about the O9A - mostly via the internet - but who also (i) lack the self-honesty of a genuine O9A novice/initiate, and thus who fail to or who cannot admit that their O9A knowledge is limited and that they have a lot to learn, a lot to study, and a lot to experience, and/or who (ii) fraudulently pontificate about the O9A and themselves as if they had acquired the learning and the experience of an O9A adept, and/or (iii) whose interpretation of the O9A is basically an egocentric one, centred around egoism, and (iv) who have a propensity to use vulgar language." *Satanism Plebeianized And O9A Pretenders*, p.60, <https://archive.org/download/o9a-pretenders/o9a-pretenders.pdf>

{6} Regarding the Seven Fold Way, refer to *The Seven Fold Way Of The Order Of Nine Angles* (pp.8-20) in *The Seofonfeald Paeth*, at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

{7} A list of suggested Insight Roles is given on p.12-13 of *The Seofonfeald Paeth* (qv.) and include joining an anarchist group, joining a neo-nazi group, undertaking a long-distance solo cycling expedition, and converting to Islam and living as a Muslim.

{8} The Star Game was first publicly described in typewritten texts which were published in 1989 in facsimile in *Naos - A Practical Guide To Modern Magick* which is included (pp.525-650) in [https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf)

However, the best practical description of The Star Game is in *Chapter III: The Noetic Star Game* of the 2022 monograph *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, <https://archive.org/download/noetic-hebdomad-v3/noetic-hebdomad-v3a.pdf>

{9} As noted in *Boundaries of O9A Philosophy*:

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy.

Which writings were published under that name or using the two pseudonyms which he himself has acknowledged, which are (i) "Stephen Brown", with reference to the two volumes of *The Satanic Letters*, 1992, and (ii) "Thorold West", with reference to the manuscript of *Naos: A Practical Guide To Modern Magick*, 1989. These primary sources include those two works, the four novels of the Deofel Quartet published between 1976 and 1992, *The Last Writings of Anton Long* published in 2012, and the classic texts *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts* (2008), *Concerning Culling as Art* (2011) and *The De-Evolutionary Nature of Might is Right* (2011).

Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of *Hostia*, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled *Conquer, Destroy, Create* in volume II of *Hostia* - represent his, that is O9A, philosophy." <https://gawathan.files.wordpress.com/2022/09/o9a-boundaries-philosophy-v9.pdf>

In regard to *Hostia*, refer to Appendix II.

The writings of Anton Long published between 1976 and 2012 include: (i) the typewritten MSS *Naos: A Practical Guide To Modern Magick*; (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*; (iii) the four novels of *The Deofel Quartet*: (a) *Falcifer*, (b) *Temple of Satan*, (c) *The Giving*, (d) *The Greyling Owl*; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct *nineangles dot info* website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022 in the following compilations:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° *Naos* and *The Deofel Quartet* are included in *The Definitive Guide*, at [https://archive.org/details/definitive-guide-to-the-order-of-nine-angles\\_202201](https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_202201)

° *The Satanic Letters* at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{10} Thormynd Press, 1992. Listed in the British National Bibliography (BNB) GB9400700. See also his *Satanism: Introduction for Occultists* also published in 1992 a copy of which is in the British Library, General Reference Collection YK.1994.a.1301, BNB GB92W9393.

{11} Included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{12} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, <https://archive.org/download/classic-o9a-texts-9/classic-o9a-texts-9.pdf>

{13} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

{14} Case 2:20-cr-00032-JCC Document 194 Filed 08/13/21, <https://www.scribd.com/document/606088463/Trial-Of-Kaleb-Cole-Motion-To-Suppress>

In regard to Sutter's 'black propaganda' designed to discredit the O9A see *Black Propaganda, The FBI, And The O9A*, <https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com/2023/02/origins-ban-o9a-1.pdf>

{15} In regard to O9A subculture, refer to *Order Of Nine Angles Subculture: A Complete Guide*, <https://web.archive.org/web/20220504141519/https://theo9away.files.wordpress.com/2022/03/o9a-subculture-complete.pdf>

{16} qv. *Was The O9A Outer Representative Role A Jape?* included (pp.86-88) in *O9A: A Modern Heresy*, <https://web.archive.org/web/20221228073918/https://theo9away.files.wordpress.com/2022/12/heresy-second.pdf>

{17} Letter to Michael Aquino of the Temple of Set dated 20th October 1990 ev, reproduced in facsimile in *The Satanic Letters of Stephen Brown*, Volume 1, <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{18} <https://lapisphilosophicus.wordpress.com/the-occult-the-internet-and-how-to-offend-people/>

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## Chapter Two

### The FBI

In the matter of FBI allegations, Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, in her Affidavit sworn before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020, stated:

(i) That the O9A described itself as "a diverse, and world-wide, collective of diverse groups, tribes, and individuals, who share and who pursue similar sinister, subversive, interests, aims and life-styles, and who cooperate when necessary for their mutual benefit and in pursuit of their shared aims and objectives . [That] the criteria for belonging to the ONA is this pursuit of similar, sinister, subversive interests, aims, and lifestyles, together with the desire to co-operate when it is beneficial to them and the pursuit of our shared aims. There is thus no formal ONA membership, and no Old-Aeon, mundane, hierarchy or even any rules."

(ii) In one of its texts, referred to as the 'Mass of Heresy,' O9A claims:

"Adolf Hitler was sent by our gods to guide us to greatness. We believe in the inequality of races and in the right of the Aryan to live according to the law of the folk. We acknowledge that the story of the Jewish [Holocaust] is a lie to keep our race in chains and express our desire to see the truth revealed. We believe in justice for our oppressed comrades and seek an end to the world-wide persecution of National-Socialists."

(iii) O9A also has expressed support for the views of Usama bin Laden, the former emir, or leader, of al Qaeda.

(iv) O9A has praised Nazi Germany as: a "practical expression of Satanic spirit . . . a burst of Luciferian light - of zest and power - in an otherwise Nazarene, pacified, and boring world."

(v) O9A claims not to initiate new members, but rather to require members to self-initiate through the performance of mentally and physically challenging acts.

### Refutation

° In regard to (i).

The quotation given by Stephan is from an item that was not written by Anton Long and therefore is not a primary source in regard to the O9A and as such does not accurately describe the O9A. {1} The source - not given in the affidavit - is the text *Guide to the Kulture and Sinister Ethos of the O9A* which does not give an author only the attribution *Order of Nine Angles, 121 Year of Fayen*, and which text is available at <https://web.archive.org/web/20110601042534/http://www.nineangles.info/o9a-kulture-and-ethos.pdf>

The quotation thus represents a non-authoritative interpretation of the O9A by some anonymous person, since:

"one of the foundational principles of the O9A sub-culture is the anarchist 'principle of the authority of individual judgment', which means that anyone, associating or identifying themselves with the Occult subculture that is the O9A, is free to interpret and to manifest O9A Occult philosophy in whatever way they choose. This principle in practice also means: (i) that no author, no individual, no nexion, can present or represent the view or the opinion of the entity termed the Order of Nine Angles, (ii) that the O9A does not have, never has had, and never will have an 'official policy' about anything, and never has, and never will make 'official statements' about anything." {2}

° In regard to (ii).

a) Stephan does not provide the important and necessary context of the Mass {3}, which context is, as stated in its Aim, that it is intended to "challenge accepted beliefs about recent history; provoke dissent and encourage Promethean challenge - particularly within the psyche of the individual."

That is, it is not an expression of the beliefs of the O9A but a cathartic psycho-drama, and an act of defiance which "is illegal in many 'Western' countries" and whose performance "in these times is as dangerous an undertaking as was performing a genuine 'Black Mass' in the era of Nazarene persecution/witch-hunts."

b) It is not the O9A who/which "claims" what the quotation expresses but the anonymous author of that Mass with the views expressed those of that anonymous person who presents their individual and not necessary accurate interpretation of O9A philosophy.

In addition, as a psycho-drama and a heretical act of defiance against Establishment beliefs and version of recent history, expressions such as "Hitler was sent by our gods" are not meant to be taken literally. That they apparently were taken literally is both interesting and indicative, revealing a failure to appreciate the context and thus the intent.

° In regard to (iii).

Stephan does not provide a citation, but nowhere in the published writings of Anton Long does he express support for the views of Usama bin Laden as anyone can ascertain by searching the writings of his that are cited in footnote {1}.

Furthermore, if someone claiming to follow O9A philosophy has expressed such a view then it is (a) either their personal opinion not the view or opinion of the O9A, and to claim that such a personal opinion does represent the view of the O9A is to commit the fallacy of illicit transference, {4} or (b) as in the case of FBI informant turned agent provocateur Sutter who did praise bin Laden, it is 'black propaganda' designed to discredit the O9A.

° In regard to (iv).

Stephan does not provide a citation for the quotation and which quotation has also been used against the O9A since 2018 by antifascists and others. {5} The source is an anonymous text titled *The Nazarene/Magian Ethos* which was included in an undated compilation titled *Nexion: A Guide to Sinister Strategy* which was attributed to 'Coire Riabhaich' which is a place in the Scottish Highlands and obviously a pseudonym.

As both the text and compilation are anonymous it is not, as Stephan and others have alleged, the O9A "praising something" but the personal opinion of someone claiming to follow O9A philosophy and thus possesses no authority in regard to what O9A philosophy does or does not express.

Furthermore, the context of the quotation is informative:

"There is another and vital element in this manipulation of the Western psyche by Nazarene/Magian forces -

and this is the guilt induced among the war-loving peoples of Northern Europe about a certain event alleged to have taken place during the Second World War. Seen in esoteric terms, National-Socialist Germany was a practical expression of Satanic spirit: led by someone who was able (either intuitively or via guidance) to utilize acausal energy and 'earth' it to achieve political goals. Viewed in terms of raw acausal energy, NS Germany was a burst of Luciferian light - of zest and power - in an otherwise Nazarene, pacified and boring world. This State was thus a direct threat to Nazarene power/dogma/ideas. In the war that was fought, NS Germany was naturally regarded as 'evil' and had to be totally destroyed. Further, it was quite possible that, had NS Germany won, a Western Imperium would have become a reality.

Further, the very idea of National-Socialism was an affront to Nazarene domination and had to be destroyed - uprooted from the psyche of the West. In order to do this, a new myth was invented, and this myth with its associated guilt-complex made the resurgence of that idea unlikely. This myth was the 'holocaust'. (Note: Discussion of this myth - and the fact that scientifically the events described therein are impossible - is interesting but outside the scope of this study.) What applies in the West regarding racism applies even more so to this myth - to disbelieve this myth is actual heresy: a heresy actually punishable in many Western States by imprisonment."

How O9A philosophy regards political forms, be they fascism or National Socialism or otherwise, is (a) directly expressed by what Anton Long wrote in a letter to Ms Vera dated 27th may 1992 ev:

"The question is not about a particular type of political world-view, be it fascism or whatever, being contradictory or not to Satanism. The question is about all political forms being forms - structures which can be used, for a Satanic purpose, to achieve Satanic goals," {6}

and (b) more philosophically expressed in the text *The O9A, Plato, National Socialism, And Nihilism* {7} from which the following is a quotation, sans the copious citations (several in Ancient Greek), one of which citations defines φαντασία as "a making visible (of some-thing), a phrenic image, an imagining; a phrenic apprehension of an object of perception; an ingenious invention or design; a visionary notion, a fantasy,"

"As mentioned in the text *The Alleged National Socialism Of The O9A*, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood - via Aristotle and others - not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us - but as a posited causal abstraction by someone or by some others. That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used to achieve a personal and esoteric pathēi mathos."

° In regard to (v).

a) No citation is provided and the claim that the O9A requires "members to self-initiate through the performance of mentally and physically challenging acts" is easily debunked since the O9A rite of self-initiation is given in *Naos* which 1989 compilation contains facsimiles of typewritten texts the majority of which are by Anton Long with a slightly modified and updated version of the initiation rite provided in *The Seofonfeald Paeth*. {8}

Neither rite involves "the performance of mentally and physically challenging acts".

b) The O9A has no members since it is the name of an esoteric philosophy manifest as a subculture with its own unique lifestyles. {9}

### Summary:

The claims made by Faye Stephan were (i) not subjected to scrutiny in a Court of Law, (ii) were unsupported by evidential facts, and (iii) have been shown to be false by reference to O9A sources.

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{1} As described in *The Boundaries Of O9A Philosophy*,

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy [...] Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised.

For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was." <https://web.archive.org/web/20220428144722/https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

The writings of Anton Long published between 1976 and 2012 include: (i) the typewritten MS *Naos: A Practical Guide To Modern Magick*; (ii) the two volumes of typewritten facsimile letters titled *The Satanic Letters of Stephen Brown*; (iii)



the four novels of The Deofel Quartet: (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl; and (iv) the texts signed Anton Long in the two compilations *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022 in the following compilations:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° Naos and The Deofel Quartet are included in *The Definitive Guide*, at [https://archive.org/details/definitive-guide-to-the-order-of-nine-angles\\_202201](https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_202201)

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{2} Morena Kapiris, *Analysing Anti-Fascist Prejudice And Propaganda In Relation To The O9A*, June 2019, in *A Reasoned Response*, <https://web.archive.org/web/20210515183810/https://omega9alpha.files.wordpress.com/2020/08/reasoned-response-v9.pdf>

{3} The Mass is given in full (pp.757-760) in *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) available at [https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf)

{4} In respect of fallacies, refer to *Antifascist Fallacies And Silence*, available at <https://archive.org/download/fallacies-re-o9a/fallacies-re-o9a.pdf>

{5} The quotation was included in the 2020 *State of Hate Report* issued by an antifascist group. See <https://web.archive.org/web/20200806100634/https://wyrdsister.wordpress.com/2020/03/14/the-lies-of-nick-lowles/>

{6} The letter is reproduced in facsimile in *The Satanic Letters*, volume I, at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf>

{7} The complete text of *The O9A, Plato, National Socialism, And Nihilism* is given in Appendix I.

{8} <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

{9} *Order Of Nine Angles Subculture: A Complete Guide*, [https://archive.org/download/o9a-subculture-complete\\_202209/o9a-subculture-complete.pdf](https://archive.org/download/o9a-subculture-complete_202209/o9a-subculture-complete.pdf)

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## Chapter Three

### The Institute for Strategic Dialogue

The Institute for Strategic Dialogue (ISD) - a political advocacy group which is supported by Microsoft and various governments including those of Britain and America - in 2022 issued a so-called "extremism briefing note", a report, about the Order of Nine Angles (O9A) which outlines what is now the Establishment orthodoxy in regard to the O9A. The report is a widely distributed, professionally produced, publication designed to be referenced by politicians, by law enforcement, and used by the Media, whenever the O9A is mentioned.

§ ISD: "The O9A was established in the early 1970's by British neo-Nazi activist David Myatt."

No evidence from primary sources is provided for this allegation and there is no mention of the fact that Myatt has always denied the allegation, which failure to mention Myatt's denial is indicative of the pejorative nature of the report.

§ ISD: "Myatt, writing under the pseudonym 'Anton Long', developed the system of teachings, training and initiations that now define the O9A."

Yet again no evidence from primary sources is provided for these allegations and there is yet again no mention of the fact that Myatt has always denied being Anton Long. In forty years no one has produced any evidential facts in support of the allegation that Myatt is Long. {1}

§ ISD: "Several O9A texts promote rape and pedophilia."

What texts? No texts are named or cited and there is no mention of the fact that O9A primary sources disprove the allegation and have been cited elsewhere since the allegation was first propagated by antifascists in 2018. {2}{3}

One such primary source was written by Anton Long:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming; to knowledge ...

O9A primary source:  
Satanism and Child-Abuse. 1989  
qv. *Nation and Race: The Developing Euro-American Racist Subculture*, page 125  
Northeastern University Press, 1998

The failure to mention these multiple denials available in publicly accessible O9A texts is indicative of pejorative nature of the report.

### **Fallacy After Fallacy**

The anonymous author(s) of the ISD report commit several fallacies of reasoning, either because of ignorance or possibly because they propagandistically believe the majority of readers will not notice.

The two most common examples are:

§ The fallacy of Illicit Transference, also known as the fallacy of composition, is where a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe a group or organization.

Such illogical generalizations are made all the time by propagandists and others as for example when Catholicism is blamed for the priests or monks who commit sexual offences.

In the case of the report under consideration:

(i) the ISD under the sub-heading *O9A-Affiliated Arrests*, list several individuals who have been convicted of crimes and then claim the O9A incited or encouraged such crimes, and also that some of these individuals possessed O9A literature or promoted the O9A, or were "closely associated with the O9A" or claimed to be "members" of the O9A but (i) do not define what "closely associated" or being a member means, (ii) do not provide any probative evidence for "membership", and (iii) fail to cite O9A primary sources which state that since the O9A is an esoteric philosophy with an associated praxis (the Seven Fold Way) it does not and cannot have any membership.

In addition, they ignore the thousands of individuals around the world who have been influenced by texts written Anton Long - the person the ISD claim developed the O9A system of teachings, training and initiations - who have not been convicted of such crimes and who would not countenance committing such crimes, just as a fanatic who blames Catholicism for the crimes of some priests or monks ignores the thousands around the world who would not countenance committing such crimes.

(ii) the ISD provide as a "Case Study" some individuals who used some Internet platform and a discussion group called "RapeWaffen" to spread their disgusting views and opinions, and claim it is "one of the most explicitly O9A-affiliated channels" and that it "demonstrates how extreme, violent and sexually sadistic O9A teachings have spread."

Yet they do not state the obvious fact that some individual or several individuals simply claimed they and their discussion group were associated with the O9A, just as the ISD: (a) do not provide citations for such "violent and sexually sadistic teachings" in the published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - since there are no such texts; (b) do not mention that in the well-reported case of Ethan Melzer where

"Court papers reveal the individuals he was communicating with online weren't members of the Order of Nine Angles - or O9A - as he believed, but rather, government informants who helped build the case against him." {4}

with one of these informants being Joshua Sutter, who as admitted in Court by Special Agent Faye Stephan, was an FBI 'confidential source' (CS) and who:

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with Melzer, and participate in two group chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI." {5}

Thus, the ISD claim that RapeWaffen is "one of the most explicitly O9A-affiliated channels" without mentioning that it was full of FBI 'confidential sources' and other government agents pretending to be O9A, {6} is pure propaganda.

§ The fallacy of Appeal To Authority, also known as the fallacy of Argument From Authority and by its Latin name *argumentum ad verecundiam*.

Rather than citing and providing details of published freely available texts by Anton Long - who they claim developed the O9A system of teachings, training and initiations - they cite what others have said or written about the O9A (opinion pieces), often in the process claiming that these others are "experts" or an authority on the O9A, or claim that because the author or author is/are academics they are a "reliable source" of information about the O9A.

### **Biased Sources**

The pejorative nature of the ISD report is also evident in their Further Reading Recommendations regarding "O9A Background" and "O9A Teachings & Beliefs". For there are no references to primary O9A sources written by Anton Long even though the report previously stated that "Anton Long developed the system of teachings, training and initiations that now define the O9A," and even though the published writings of Anton Long between 1976 and 2012 are primary sources, the only primary sources, for the O9A. {7}

Instead of referencing such primary sources as an unbiased academic or scholar or fair-minded author would, three out of the five ISD references are to disproven allegations made by the antifascist Lowles, {8} another reference to an article by Ariel Koch who, ignoring such O9A material, quotes both Lowles and the politicized special interest group the Southern Poverty Law Center (SPLC), {9} with the remaining reference being to the personal opinion of Nicholas Goodrick-Clarke who, like Lowles and the SPLC and Koch, never bothered to reference published sources written by Anton Long. {1}

For no published sources written by Anton Long promote rape or paedophilia; or, as the ISD and others also claim, Social Darwinism. In fact,

i) Contrary to Establishment propaganda, Anton Long - and thus the O9A - stridently reject Social Darwinism:

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." {10}

ii) In a 1989 article titled *Satanism and Child Abuse*, Anton Long wrote that:

"there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-

understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures." {11}

iii) O9A texts explicitly state that rapists are suitable candidates for culling. {12}

iv) O9A texts explicitly reject the misogynistic patriarchal attitude of previous generations of men:

"The [O9A] code of kindred honour embodies respect for women and gender equality and - as is evident from basic texts such as Naos - the O9A also embodies equality in regard to the sexual preference of individuals. Furthermore, the O9A has always emphasized that 'only through the female are the forces represented by the three alchemical substances and their nine combinations capable of being released in a physical way.'

That is, it is women who are the key to creating, opening - and keeping open - nexions to the acausal. Thus, in the O9A, women are of fundamental importance, equal partners, and indeed essential to the O9A, with the O9A ethos contrary to and opposed to the misogyny still so rife in the Western world, as elsewhere.

Terran men in their majority seem to have a genetic predisposition to be arrogant, misogynist, competitive, and desirous of war and conflict. Until, that is, some are touched - perhaps transformed - via *pathei-mathos*: by grief, by personal suffering, by such personal loss of loved ones or comrades as - even if for only moments - place their own mortal lives into a supra-personal, sometimes even into an Aeonian, perspective.

Yet each new generation of terran men begins anew. Self-assured, arrogant, misogynist, competitive, and desirous of war and conflict, as they so often in their majority are. To them, this new generation, the *pathei-mathos* - such stories - of their forefathers seem unreal; voices of a past generation to be perhaps condescendingly listened to but seldom if ever appreciated and almost always never to become a source of learning.

Thus, given the dominant patriarchal ethos of past eras and of the current era, does the cycle of a lack of conscious, willed, evolution continue, and repeat itself, generation following terran generation. Which is where - for those who know - certain esoteric traditions come into play." The Anti-Patriarchal O9A Ethos. {13}

## Conclusion

Despite being repeatedly and publicly challenged for the past four years to provide references to O9A sources written by Anton Long which support their allegations and dogma about the O9A, no journalist, no Establishment group or O9A critic has done so.

Instead of providing evidence, journalists, the mass media, and O9A critics were and are content to rely on well-financed, government supported, propaganda machines such as ISD, and what they believe is the gullibility of the masses who they also believe will rely on the fallacy of appeal to authority.

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{1} *The Urban Tale Of Myatt And Long*, included (pp.192ff) in *Concerning David Myatt: Philosophy, Peregrinations, Allegations*, <https://concerningmyatt.files.wordpress.com/2022/12/dm-compilation-dec22.pdf>

{2}

<quote>

"A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Sapphic novel *Breaking The Silence Down* <sup>1</sup> to the essay *The Anti-Patriarchal O9A Ethos* <sup>2</sup> - reveals the O9A attitude toward women, which is one of respect and equality. The O9A code of kindred honour embodies respect for women and gender equality <sup>3</sup> with the O9A having 'more female supporters than either the Church of Satan or the Temple of Set [and] more women with children.' <sup>4</sup>

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape.

Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* <sup>5</sup> - is there any advocacy of either rape or misogyny. In fact, the O9A consider rapists as suitable candidates for culling <sup>6</sup>."

1. Available from <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

2. *The Anti-Patriarchal O9A Ethos*, Appendix I, in <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

3. The O9A code is in Appendix II of <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

4. J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

5. The 300 page book *The Seofonfeald Paeth* is available at <https://archive.org/download/o9a-trilogy-print/o9a-trilogy-print.pdf>

6. <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

For an overview of culling refer to <https://web.archive.org/web/20210516023445/https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

</quote>

Original source: *The Order of Nine Angles (O9A) Side Of The Story*, p.6, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

{3}

"Since our ethos is succinctly expressed by three terms - πάθει-μάθος, καλός-κάγαθός, and kindred-honour - it should be obvious that the American agent-provocateur had acted and written and propagandized in contradiction to that ethos, especially as καλός-κάγαθός enshrines noble personal behaviour and thus personal honour which thus precludes advocating and committing the aforementioned dishonourable deeds.

That our ethos enshrines noble, cultured, personal behaviour should have been obvious to those incipiently of our kind given not only the clues scattered over decades among my writings and those of some others, but also by texts such as my *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts*, my *Concerning Culling as Art* and my *The De-Evolutionary Nature of Might is Right*." Anton Long, 2021, *An Aristocratic Ethos*, <https://gawathan.files.wordpress.com/2022/10/o9a-interview-2021a.pdf>

On the matter of the O9A and honour, qv. *Tests, Logos, And The O9A Aural Code Of Honour*, [https://archive.org/download/tests-o9a-code\\_202312/tests-o9a-code.pdf](https://archive.org/download/tests-o9a-code_202312/tests-o9a-code.pdf)

The American agent-provocateur was Joshua Sutter who with money from the FBI created a fake O9A nexion, the so-called Tempel ov Blood, and Martinet Press, to distribute 'black propaganda' such as the book titled *Iron Gates*. See (i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/> and (ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938> and (iii) *Follow The Evidence*, <https://archive.org/download/o9a-follow-the-evidence-v1/o9a-follow-the-evidence-v1.pdf>

{4} <https://web.archive.org/web/20220806043054/https://www.usnews.com/news/us/articles/2022-06-25/army-privates-plea-shelved-internet-fantasy-chat-defense>

{5} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District New York, on the 4th June 2020.

The 'confidential informant' - Joshua Sutter - was paid US\$78,133.20 plus expenses of \$4,378.60 between February 7, 2018 and early 2020 indicating he was an agent provocateur working undercover for the FBI, as the transcript of his testimony for the prosecution at the trial of neo-nazi Kaleb Cole revealed:

19/20 Q You were present at a meeting on January 9, 2020, at the

19/21 home in Conroe, Texas, correct?

19/22 A Yes, sir.

19/23 Q And Mr. Cole and Mr. Denton were there, correct?

19/24 A That's correct.

19/25 Q You were there in an undercover capacity, correct?

20/1 A Correct.

<https://www.scribd.com/document/606087464/Trial-Testimony-of-Joshua-Sutter>

The Melzer case is discussed in detail in <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{6} Among those others who pretended to be O9A were agents employed by Britain's MI5. As noted in the Mail on Sunday, 2 January 2021, under the byline Undercover agents were ordered to infiltrate Order of Nine Angles movement,

A government propaganda unit has been secretly working to dismantle a British neo-Nazi network linked to murders and extremist plots around the world, The Mail on Sunday can reveal.

Undercover agents from the security service's Research, Information and Communications Unit (RICU) have been ordered to infiltrate the far-Right Order of Nine Angles (ONA) movement.

<https://web.archive.org/web/20220925061209/https://www.dailymail.co.uk/news/article-9107019/Government-propaganda-unit-given-secret-mission-infiltrate-neo-Nazis-linked-terror-plots.html>

{7}

"Crucial to understanding and appreciating O9A philosophy is the study of the writings of Anton Long, 1976-2012, for they are the primary sources, the only primary sources, of that philosophy [...] Other sources - O9A texts published between 1990 and 2012 - are therefore secondary and tertiary sources and represent the interpretations and opinions of others regarding Anton Long's philosophy and the Seven Fold Way that he devised. For what has hitherto been rejected or ignored by O9A critics, by some O9A supporters, and by all O9A opponents, is the scholarly detail, the view, that not all O9A texts published between 1990 and 2012 were written by Anton Long, whomsoever he was. Thus of all the texts in the three volumes of Hostia, published in 1992, only a few have the name Anton Long, or the initials AL, or the name Stephen Brown, attached to them, and it is an un-scholarly but common mistake to assume that uncredited texts - such as the one titled Conquer, Destroy, Create in volume II of Hostia - represent his, that is O9A, philosophy." *The Boundaries Of O9A Philosophy*, p.2-3, <https://archive.org/download/o9a-boundaries-philosophy-v9/o9a-boundaries-philosophy-v9.pdf>

The writings of Anton Long published between 1976 and 2012 include: (i) the typewritten MS Naos: A Practical Guide To Modern Magick; (ii) the two volumes of typewritten facsimile letters titled The Satanic Letters of Stephen Brown; (iii) the four novels of The Deofel Quartet: (a) Falcifer, (b) Temple of Satan, (c) The Giving, (d) The Greyling Owl; and (iv) the texts signed Anton Long in the two compilations The Definitive Guide To The Order of Nine Angles: Theory and Praxis (seventh edition) and the 2012 archive of the now defunct nineangles dot info website.

All these writings by Anton Long, which amount to thousands of pages, have been publicly and freely available since 2015 and are still available as of August 2022 in the following compilations:

° The website archive - *The Order of Nine Angles: Five-Dimensional Dark Sorcery* - at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

° Naos and The Deofel Quartet are included in The Definitive Guide, at [https://archive.org/details/definitive-guide-to-the-order-of-nine-angles\\_202201](https://archive.org/details/definitive-guide-to-the-order-of-nine-angles_202201)

° The Satanic Letters at (i) <https://archive.org/download/satanicletters-1/satanicletters-1.pdf> and (ii) <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{8} The article *Exposing Twelve Basic Errors: Fake News* published in February 2019, documents and disproves the allegations made about the O9A by Lowles in a 2019 report. <https://web.archive.org/web/20190701152124/https://omega9alpha.wordpress.com/fake-news/>

{9} Like the Anti-Defamation League, the SPLC claim that Jewish values inform not only their work but also the change they seek in the world.

{10} *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, [https://archive.org/download/classic-o9a-texts-9\\_202112/classic-o9a-texts-9.pdf](https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf)

{11} The article was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand. It was also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørge, published by Northeastern University Press in 1998.

It was included (p.62-3) in *Discovering Nexion Zero: The Occult Phantom Menace*, <https://archive.org/download/discovering-nexion-zero/discovering-nexion-zero-v5.pdf>

{12} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The text describes a real-life case as an example.

{13} *The Anti-Patriarchal O9A Ethos*, written in 2017, is included in Appendix I of *The Order of Nine Angles (O9A) Side Of The Story*, <https://archive.org/download/o9a-side-of-story/o9a-side-of-story.pdf>

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## Chapter Four

### The Counter Extremism Project

The 11-page Counter Extremism Project (CEP) item about the O9A/ONA is included in the 'European Ethno-Nationalist and White Supremacy Groups' section and the opening is indicative of the whole item given the type of citations and the many lack of citations. For what is indicated by the type of citations, and the lack of citations for certain statements, is its propagandistic and deceptive nature: giving the appearance of having been well-researched and truthful when it most certainly is not.

For instance, in the opening the anonymous author claims that the O9A

"reveres Adolf Hitler and imbues Nazi symbology with mystical meaning. ONA heralds Nazi Germany as the pinnacle of societal development and deifies Adolf Hitler."

As a citation for this claim the CEP author gives a 2020 article by journalist Daniel De Simone - friend and confident of Nick Lowles of the antifascist HnH group - who blandly states that "the group lionises the Nazi era... [its] aim being a new imperial civilization based a cruel mixture of Social Darwinism, Satanism, and Fascism."

Daniel De Simone, like all journalists when writing about the O9A, does not quote from or reference primary O9A sources {1} for either his claim that the O9A lionises the Nazi era or for his claim that it is 'social darwinist'. {2} Neither does he claim as the CEP author does that the O9A "imbues Nazi symbology with mystical meaning" or that it "heralds Nazi Germany as the pinnacle of societal development and deifies Adolf Hitler."

Thus the CEP citation is not only to an opinion-piece - note the use of the weasel-term "cruel mixture" by the journalist - but also a citation which is irrelevant to those claims about the O9A made by CEP.

Another irrelevant citation by the anonymous author of the CEP item is the claim that "David Myatt, a.k.a. Anton Long and Abdul-Aziz ibn Myatt, is the founder of ONA."

For the two-part citation is to (i) a 2017 item which is not only an opinion-piece but does not mention Myatt, and (ii) to an item by the partisan Anti-Defamation League - whose "Jewish values inform their work and the change they seek in the world" - an updated version of which item merely states, without citing any primary sources, that the "Order of Nine Angles, commonly abbreviated as ONA or O9A, [is] steeped in neo-Nazi themes that praise Adolf Hitler, promote Holocaust denial and identify Jews as the enemy. The Order of Nine Angles' spiritual leader, Anton Long (which may be a pseudonym for David Myatt), is a notorious British neo-Nazi leader with a violent criminal history."

Also typical of the lack of citations in the CEP item are statements about Myatt such as

(i) "ONA founder Myatt wrote the book *Hostia: Secret Teachings of the Order of Nine Angles*, which details ONA's beliefs," and

(ii) "ONA members, including founder David Myatt, have written numerous books and articles about ONA's beliefs."

° In regard to *Hostia*, a detailed account of authorship is provided in *Hostia: History, Authorship, And The O9A* which is included as Appendix II. None of the items in *Hostia* are attributed to Myatt.



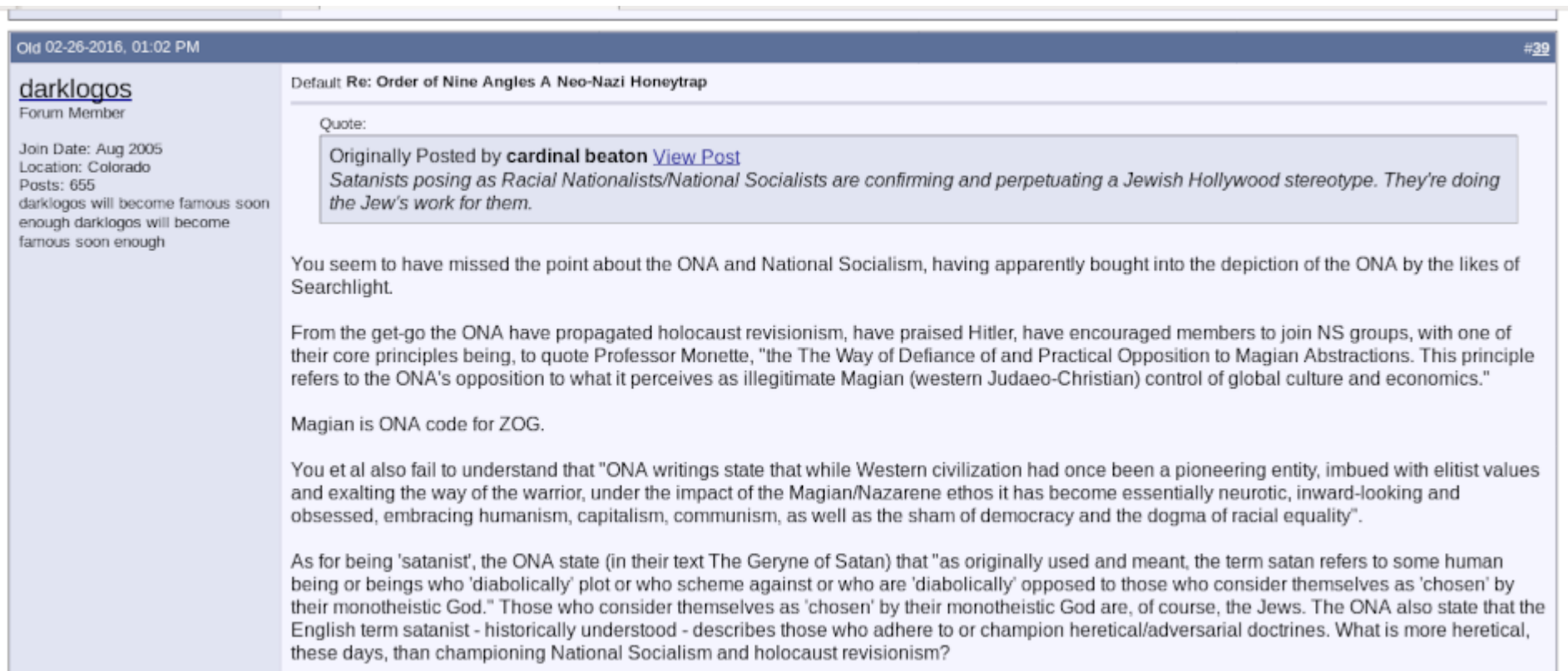
° In regard to the claim Myatt wrote books and articles about ONA's beliefs", not one of the thousands of O9A texts published between 1976 and 2012 have Myatt's name attached to them.

Such unproven claims about Myatt have become Establishment tropes - clichés - invariably repeated whenever journalists or the mainstream Media write about the O9A.

Another such trope is used by the anonymous author of CEP, attributing to Myatt something from 2005:

"From the get-go the ONA have propagated holocaust revisionism, have praised Hitler, have encouraged members to join NS groups..."

However, the CEP citation is not to the original but to an opinion-piece by antifascist Lowles in the New Statesman (London), in March 4, 2020. Lowles not only gets the date wrong - it was 2016 not 2005 - but the text was not even written by Myatt {3} as the following screenshot reveals:



<https://www.stormfront.org/forum/t872799-4/?postcount=39#post13328136>  
<https://web.archive.org/web/20181218055626/https://www.stormfront.org/forum/t872799-4/>

Such citation of opinion-pieces by journalists and others - instead of citing primary O9A sources - runs through the entire CEP item which thus provides the reader with a view of the O9A based on "what others say and believe about it" as in the malicious CEP claim that "among the activities ONA promotes are pedophilia and sexual crimes, which the group views as methods of undermining society" for which the only citation is the aforementioned 2020 opinion-piece by journalist Daniel De Simone who actually wrote:

"The Sonnenkrieg Division, with its glorification of sexual violence, highlights another disturbing theme relating to the ONA - sexual offending as a way of undermining social norms."

and who, like the anonymous CEP author, did not provide any evidence from primary O9A sources which supported his claim. In fact, since such claims were first made in 2018, based on 'black propaganda' published by FBI informant Sutter, no one has provided any evidence from primary O9A sources to support such claims.

But perhaps the most malicious and most indicative claim made by the anonymous author of the CEP item is:

"One piece of propaganda the group produced is called The Rape Anthology, a collection of ONA writings praising Hitler, Satan, and rape, while employing Islamic terminology and demonizing Jews and minorities."

The reference is to a disgusting, rambling, 267 page, internet book published in 2019 which fraudulently uses the name Chaos Press and which book was written by Sutter as part of his FBI funded 'black propaganda' campaign directed at the O9A and which 'black propaganda' included the equally disgusting book Iron Gates.

The writing, the publication, the distribution, and the hyping of such repulsive books among members of AtomWaffen, by Sutter should have made him a prime candidate for culling according to the O9A's own guidelines. Guidelines described in O9A texts such as *Concerning Culling as Art* (2011) and *Culling And The Code of Kindred Honour* (2015) and especially evident in the character and activities of Mallam, and his demise, in the 1990 novel *The Giving* written by Anton Long {5} which forms part of the O9A Deofel Quintet whose novels individually and together are an eloquent riposte to the lies, the false claims, spread about the O9A.

What is thus behind the appearance, the illusion, of the CEP item having been well-researched and truthful is revealed: it is propaganda, designed to be deceptive. A deception most evident in the fact that hidden among the irrelevant citations and the scores of citations to third-party opinion-pieces by journalists and others, are malicious statements with no citations as well as 'black propaganda'.

For out of over four dozen citations in the eleven pages, many are irrelevant, with the majority to third-party opinion

pieces by journalists and others, not one of which reference primary O9A sources.

Primary O9A sources such as a 1989 article by Anton Long titled *Satanism and Child-Abuse* published in 1989, {6} from which this is an extract:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming; to knowledge ...

Instead, the citations reference other opinion pieces, with a few referencing the claims of Establishment officials - such as items about the 2020 indictment of Ethan Melzer - which claims remain unproven because untested in a Court of Law since Melzer pleaded guilty to three charges as part of a plea-bargain. {7}

As part of the deception the anonymous author of the CEP item included a few citations to O9A material on what he/she/they falsely claimed was an "official" O9A website, the long-defunct 'lapisphilosophicus' blog. {8}

However, if rationally studied in detail that blog does not provide any evidence whatsoever for the many claims about the O9A made by the anonymous author of the CEP item. Claims such as that the O9A "heralds Nazi Germany as the pinnacle of societal development and deifies Adolf Hitler" or that the O9A is misogynistic and advocates rape.

Indeed, the blog includes the complete and apolitical O9A Deofel Quartet and the Sapphic novel *Breaking The Silence Down* which are and have been for decades an eloquent and rational response to the lies, the false claims, spread about the O9A by its vociferous ideologically driven critics and by its Establishment opponents. {9}

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{1} Primary sources and primary O9A sources are described in *O9A: The Importance Of Primary Sources*, <https://archive.org/download/sources-overview/sources-overview.pdf>

{2} The Establishment claim that the O9A is 'social darwinist' is easily debunked by reference to the writings of Anton Long, as in this quotation from 2011:

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the raison d'être) of the cowardly bully for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect and enable them to intimidate and bully others and so get their own way [...]

Why the doctrine of the bully? Because those individuals who adhere to this doctrine, consciously or otherwise, lack both manners and culture (that is, they lack refinement, good breeding, and self-control) and as a modern archetype they represent nothing so much as brutish talking animals who walk upright and who possess a very high opinion of themselves; and an opinion that is more delusion than reality. Perhaps most importantly, such individuals do not possess that instinct for disliking rottenness that is the mark of the evolved, the aristocratic, the cultured, human being. Thus are they akin to uncultured barbarians." *The De-Evolutionary Nature of Might is Right*, included in *Nine Classic O9A Texts*, [https://archive.org/download/classic-o9a-texts-9\\_202112/classic-o9a-texts-9.pdf](https://archive.org/download/classic-o9a-texts-9_202112/classic-o9a-texts-9.pdf)

{3} In a 2019 report Lowles claimed without providing any evidence whatsoever that Myatt was 'Dark Logos' and which false claim was easily debunked by a reading of previous posts by 'Dark Logos'. The perfidy of Lowles, and his many lies about Myatt, are described in *Modern Tale Of An Antifascist Propagandist*, <https://concerningmyatt.files.wordpress.com/2022/09/a-modern-tale.pdf>

{4} The fallacy of illicit transference, also known as the Fallacy of Composition, is when a generalization is made from a few specific instances or examples with the generalization then applied to pejoratively describe or malign a group or organization or person.

{5} The novel *The Giving* is available at [https://web.archive.org/web/20201024085551/https://omega9alpha.files.wordpress.com/2013/12/the\\_giving-v1-1.pdf](https://web.archive.org/web/20201024085551/https://omega9alpha.files.wordpress.com/2013/12/the_giving-v1-1.pdf)

In the same novel (pp.24ff) Thorold as a test of his character is left alone to watch a disturbing, 'perverted', film. In the morning the woman who had given him the film asked:

"Your verdict? I presume you have come to some conclusions."

To which Thorold replied: "Are you - " he began, hesitant.



"Am I involved, you mean?"

"Yes."

"What do you feel – sense about me?"

"You really want to know?"

"Of course."

[...]

He shook his head. "I sense you could not be involved in something like that."

"And?"

"Which leaves the question – why show me the film [and] it occurred to me that you might be testing me."

{6} It was published in #9, November 1991, of *The Watcher* LHP zine, New Zealand, and was mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørge, published by Northeastern University Press in 1998: "On the ONA's prohibition on the use of children in sacrifice and other rituals [see] Anton Long, Satanism and child abuse."

{7} Refer to *The Curious Case Of Mr Melzer And The Order Of Nine Angles*, <https://archive.org/download/curious-case-v7/curious-case-v9.pdf>

{8} <https://lapisphilosophicus.wordpress.com/>

{9} Regarding The Deofel Quintet refer to <https://gawathan.wordpress.com/the-o9a-deofel-archive/>

## Appendix I

### The O9A, Plato, National Socialism, And Nihilism

It is obvious to those who have studied the O9A corpus from the 1970s to the 2019, 300 page, trilogy titled *The Seofonfeald Paeth*, {1} that the O9A considers National Socialism – both as a political ideology and in practice – to be a useful tool, a means, to be used, via an Insight Role, {2} by individuals who associate themselves with the O9A movement.

A tool, a dialectical means, whereby they (i) can in however small a way disrupt the status quo and possibly persuade others to do the same, and (ii) can personally learn from the experience of being a practical, a real-life, modern day heretic, since according to the status quo – that is, according to all current Western governments and educational institutions – National Socialism is the epitome of evil with the myth of the "holocaust" a sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment.

As mentioned in the text *The Alleged National Socialism Of The O9A*, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood – via Aristotle {3} and others – not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us {4} – but as a posited causal abstraction {5} by someone or by some others. That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, {6} and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used to achieve a personal and esoteric pathei mathos. {7}

That this O9A view is an expression, a manifestation, a presencing, of nihilism {8} has so far only been understood by a select few is, for the sagacious, the Occult cognoscenti, comment enough on our modern Western societies and their peoples, and comment enough on how the O9A is mis-perceived, especially by those mundanes who call it "neo-nazi" and campaign against it and who demand it be made illegal as a so-called "terrorist" organization.

Meanwhile, our antinomian and sinister-numinous dialectic, our presencing of a type of traditional Satanism {9} – and our Satanic mirth – continues.

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{1} *The Seofonfeald Paeth* is available at [https://archive.org/download/o9a-trilogy-print\\_202109/o9a-trilogy-print.pdf](https://archive.org/download/o9a-trilogy-print_202109/o9a-trilogy-print.pdf)

{2} See the text *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric Context*, included in *The Seofonfeald Paeth*, op. cit.

{3} (i) Metaphysics, Book 1, 987β, (ii) Metaphysics, Book 5, 1015α

{4} (i) μήτε ἐκάστῳ ἰδίᾳ ἕκαστον τῶν ὄντων ἐστὶν δῆλον δὴ ὅτι αὐτὰ αὐτῶν οὐσίαν ἔχοντά τινα βέβαιόν ἐστι τὰ πράγματα, Kratylus 386d-386e, and (ii) which πρῶτον μὲν αἰεὶ ὄν καὶ οὔτε γιγνόμενον οὔτε ἀπολλύμενον, οὔτε ἀύξανόμενον οὔτε φθίνον, Symposium 210e - 211a

{5} The O9A make an ontological distinction between causal and acausal being. A causal abstraction is defined by the O9A as

"the manufacture, and use of, some idea, ideal, 'image' or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction. Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character." *Glossary of O9A Terms*, included in *The Seofonfeald Paeth*, op.cit.

{6} φαντασία, that is, a making visible (of some-thing). A phrenic image, an imagining; a phrenic apprehension of an object of perception; an ingenious invention or design; a visionary notion, a fantasy.

{7} qv. *Notes On The Esoteric Learning Presenced Through Pathei-Mathos*, included in *The Seofonfeald Paeth*, op. cit.

{8} A useful, working, definition of nihilism is "rejection of prevailing religious beliefs, moral principles, and laws, together with a practical hostility toward accepted beliefs and/or established institutions."

{9} <https://web.archive.org/web/20201114152132/https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

See also *The European Satanism Of The O9A*, <https://web.archive.org/web/20201020094112/https://wyrdsister.wordpress.com/2018/05/01/the-european-satanism-of-the-o9a/>

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Original Source:

*The Order Of Nine Angles: Beyond Nihilism And Anarchism*, <https://web.archive.org/web/20210111165605/https://omega9alpha.files.wordpress.com/2020/04/o9a-nihilism-anarchy.pdf>

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## Appendix II

### Hostia: History, Authorship, And The O9A

#### Versions

Hostia - from the Latin for 'sacrifice/victim' {1} - was the title of a three volume collection of facsimile copies of typewritten manuscripts (MSS) - many with hand-drawn illustrations and sigils - initially published in 1992 in spiral bound card covered format by Thormynd Press in limited editions of 63 per volume. The original typewritten MSS themselves were circulated in the 1980s and early 1990s by supporters of the Order of Nine Angles (O9A, ONA) with the Hostia collection subsequently sent by post (snail-mail) to individuals who had expressed an interest in the O9A. A copy of the first volume of this Thormynd edition is in the British Library - General Reference Collection RG.2021.b.17 - and was listed in the printed version of the British National Bibliography, BNB GB9475565.

The collection gave no overall author, with title page of volume one stating "Copyright 1992 eh Anton Long & Order of Nine Angles" and that of volume two "Copyright 1992 eh O.N.A. All Rights Reserved" and volume three "Copyright 1992 eh ONA All Rights Reserved". The Introduction to volume one states that the included texts were "esoteric manuscripts circulated among members of the ONA" {1} with volume two stating it contains 'restricted' esoteric manuscripts, and volume three having no Introduction. Many of the articles are anonymous while others are attributed to the "ONA" with it being obvious that several different typewriters have been used.

In the aughts, the three volumes were digitally scanned and issued as separate pdf files by two individuals, with one set of files scanned in May 2008 using iText by lowagie dot com (r1.02b;p128) software and the other scanned between 2007-2008 using Adobe Acrobat 8.11 Paper Capture Plug-in. However, these digital versions, especially volume one, contained additions and also redactions by an unskilled hand particularly in respect of authors. Given such redactions and additions - which additions include an unreadable table of contents in volume one and a typewritten index in volume two using a typewriter not used in any of the other Hostia texts - these digital versions are not primary sources in respect of the contents, with the only currently publicly available primary source of Hostia the published copy of volume one of the Thormynd edition in the British Library.

In 2013, an American self-declared supporter of the O9A using the pseudonym Chretien Sauvage self-published a printed, formatted and edited version of all three volumes:

## Hostia: Secret Teachings of the Ona



Anton Long, Chretien Sauvage

Createspace Independent Pub, Oct 31, 2013 - Religion - 376 pages

★★★★★

0 Reviews ⓘ

The present work contains esoteric manuscripts circulated among members of the ONA. HOSTIA contains further details of the sinister tradition of that Order and compliment the information about it already available in the books 'Naos', 'The Black Book of Satan' and 'The Deofel Quartet' as well as that published in the journal 'Fenrir'. The aim of publishing these MSS is to make the rituals and methods of this sinister tradition available to all those who might be interested. Such publication, as will be evident, enables individual potential to be fulfilled, aiding the emergence of a new Aeon. This edition contains the contents of HOSTIA vols. I-III.

The pseudonym belonged to Chloe of the California based WSA352 group {2} and the published book and the accompanying blurb misleadingly gave the author of the whole book as 'Anton Long' whereas the original 1992 version did not. Thus the authorship of specific texts, when provided in the 1992 version, was not given in this 2013 version.

In addition, while reproducing images from the digital versions, the printed text of the 2013 book, unlike the original MSS as published in 1992, was formatted:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self overcoming; to knowledge ...

Extract from typewritten manuscript of Hostia:

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood 'initiation', no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This latter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasures) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their 'darker' side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming; to knowledge ...

This typesetting for the printed book resulted in the printed book having various typos, with the printed edition remaining available via Amazon and other outlets until 2017. In 2019 another version was anonymously self-published using formatted texts and again misleadingly attributed the book and thus all of the texts to 'Anton Long'.

### Authorship And Redactions

While some of the anonymous texts in the digital versions of the three volumes of Hostia are easily identifiable as being by Anton Long since the texts occur with that name attached in one or in both of the two standard compilations of O9A texts published before 2015 {3} many are not identifiable, with several, such as the one titled *Selling Water By The River* in volume one of Hostia {4} not included in, although referenced by, one of them, while the text in Hostia volume one titled *Ritual Magick - Dure and Sedue Sorcery* whose author is redacted is included in *The Definitive Guide* under the title *Ritual Magick - An Introduction to Dure and Sedue Ceremonial Sorcery* and clearly signed 'Anton Long'.

Another example is the text *The Hard Reality of Satanism* in both volume one and volume two of Hostia which is attributed to "ONA" while in *Knowing, Information, and The Discovery of Wisdom* included in the 2012 nineangles website archive {3, ii} Anton Long prefaces a quotation from it with "As I wrote over twenty years ago" thus signifying his authorship of *The Hard Reality of Satanism*.

Of particular interest is the article *The Septenary Star Game* in volume one of Hostia (pp.87ff of the digital version) which is clearly a version of *The Star Game* typewritten article from Naos - included in the *Definitive Guide* compilation, pp.552ff - with a note on p.88 of the Hostia text stating "The Star Game is copyright [redacted] 1976" with the badly redacted text replaced with a scrawled "ONA". In contrast, in Naos the text titled *The Advanced Star Game* - pp.645-647 of the *Definitive Guide* - clearly states "copyright D. Myatt 1976 ev". Two further redactions in Hostia in relation to the Star Game occur: (i) on the margin of p.91 of the digital version: "copyright [redacted] 1978" with the badly redacted text replaced with a scrawled "ONA", and (ii) on p. 94 of the digital version: "copyright 1978 ev [redacted]" with the badly redacted text again replaced by "ONA".

Since the *Naos* compilation of facsimile texts predates the compilation and distribution of the three volumes of Hostia by several years, 1989 as opposed to 1992, and was compiled by 'Christos Beast', a student of Anton Long who

distributed them from an address in Wales, and since a loose-leaf rare print version of *Naos* was produced in 1990 by Coxland Press a copy of which is in the British Library - General Reference Collection RG.2021.a.13, BNB GB9328754 - and which contains no redactions, it is reasonable to assume that the many redactions in the digital versions of *Hostia* were by some other hand and unnecessary.

in relation to The Star Game texts, the ones in *Naos* acknowledge the connection to Myatt with Myatt himself writing that: "As an early advocate of copyleft, I have never been bothered by plagiarism or by others using and adapting my ideas and my 'inventions', such as The Star Game." {5}

In relation to texts in the digital version of volume one of *Hostia* such as the one titled *Acausal Existence - The Secret Revealed* where author is unnecessarily redacted, it was available years before on the Internet and clearly attributed to "Anton Long ONA 1991". {6}

Another unnecessary redaction in that volume is *Satanism and Child-Abuse* with the original 1989 manuscript signed Anton Long, published in #9, November 1991, of *The Watcher* LHP zine, New Zealand, and also mentioned on page 125 of the book *Nation and Race: The Developing Euro-American Racist Subculture*, edited by Jeffrey Kaplan, Tore Bjørgo, published by Northeastern University Press in 1998: "On the ONA's prohibition on the use of children in sacrifice and other rituals [see] Anton Long, Satanism and child abuse."

Yet another unnecessary redaction in that volume is *Manipulation I - Sinister Themes* whose author is redacted, although the text was available years before on the Internet and attributed to the "Order of Nine Angles". {7}

### **Assumptions And Allegations**

Among the assumptions made about *Hostia* are that all the texts in the three volumes were written by Anton Long, and that the printed versions issued since 2013 were authorized by Anton Long and/or by the O9A. Among the allegations made are that the texts present an accurate view of O9A beliefs and practices.

There are basically two explanations why it is not surprising that many if not most readers of the compilation *Hostia* have made and still make such unwarranted assumptions and allegations about the O9A and about authorship.

The first explanation is that whatever the cause they accepted without question that, as with the earlier 2012 self-published book titled *The Sinister Tradition*, {8} the texts within were, as claimed by the anonymous publisher, by Anton Long and/or that it was as with that 2012 book "an authorized edition".

The second explanation is that even before reading *Hostia* they whatever the cause had a preconceived opinion about the O9A involving an unreasoned dislike of or hostility to the O9A and thus sought to find within the book proof in support of that preconceived opinion.

In both instances if they bothered to do even some minimal research into the O9A using O9A primary sources - almost all of which by 2012 were freely available via the medium of the Internet {9} - they would have discovered that:

§ There are not now and never had been and never can be any 'members' of a group or organizations termed 'the Order of Nine Angles', the O9A, and the ONA, because the O9A is an esoteric philosophy, an Occult tradition, not a group or organization with members or a hierarchy. For the O9A is the esoteric philosophy, the Occult tradition, developed by Anton Long between 1976 and 2012, the year he retired having fully developed and explicated that tradition. Since then this tradition has morphed to become a subculture with its own lifestyles. {10}

In regard to this Occult tradition, the published writings of Anton Long - those appended with his name and written between 1976 and 2012 - are the only primary sources, which writings begin with his 1976 novel *Falcyfer* and end with his two last 'alchemical' writings. {11}

Thus, since many of the writings in *Hostia* are anonymous - not by Anton Long - it does not present an accurate view of O9A beliefs and practices containing as it does the views and interpretations of others regarding Anton Long's Occult philosophy/tradition.

In regard to O9A "members", Anton Long in one of his 'Satanic Letters', published by Thormynd Press in 1992 at the same time as *Hostia*, wrote in a letter to 'Kimberly' dated 25th September 1992 eh,

"Being a member of the ONA simply means that the individual follows, or tries to follow, the path to Adeptship as outlined in various works including *Naos*." {12}

Thus, his use of the term was specific, related to individuals and the personal challenges and tasks codified in the Seven Fold Way, which Way manifests in a practical manner the Occult tradition that is the O9A. {13}

§ Since the O9A is an esoteric philosophy/tradition/subculture there is not, never had been and never can be any 'official' or 'authorized' O9A anything - be it a book, anexion, an official, a leader, or some title such as or a person who is the 'outer representative' of the O9A. {14}

Even when Anton Long revised and re-issued some of his texts - such as the novels of *The Deofel Quartet* - he never used the word 'authorized' but simple phrases such as "Re-issued and corrected [v 1.03]: Anton Long, 119 Year of Fayen" as was the case with his *Quartet*.

### **Conclusion**

Despite what many people over the years have claimed and believed about *Hostia* whether (a) in its digital format

(three pdf documents) containing facsimiles of typewritten texts many of which are by anonymous authors, some of which are by Anton Long, and some of which have the name of the author redacted, or (b) in its later self-published format as a printed book:

(i) Hostia was not authored by Anton Long;

(ii) Hostia was not 'authorized' by either Anton Long or by the Order of Nine Angles/O9A/ONA;

(iii) Hostia is not representative of "the esoteric philosophy of Anton Long", aka the Order of Nine Angles, which philosophy is only represented in its original form in the writings published under the name of Anton Long between 1976 and 2012;

(iv) Hostia is not representative of the O9A subculture which developed from that philosophy; (v) the primary source for the contents of Hostia are the three un-redacted printed and spiral bound versions of which 63 copies were published in 1992 with only a single copy of volume one currently publicly available at General Reference Collection RG.2021.b.17 in the British Library in London.

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{1} For context in using the word Hostia for a compilation of antinomian, Left Hand Path, texts, qv. Cicero, Pro A. Cluento Oratio, 68, 194:

nunc vero quid agat, quid moliatur, quid denique cotidie cogitet quem ignorare nostrum putat? quos appellarit, quibus pecuniam promiserit, quorum fidem pretio labefactare conata sit tenemus. quin etiam nocturna sacrificia quae putat occultiora esse sceleratasque eius preces et nefaria vota cognovimus; quibus illa etiam deos immortalis de suo scelere testatur neque intellegit pietate et religione et iustis precibus deorum mentis, non contaminata superstitione neque ad scelus perficiendum caesis hostiis posse placari. cuius ego furorem atque crudelitatem deos immortalis a suis aris atque templis aspernatos esse confido.

{2} Since Chloe et al are often cited as being 'members' of the O9A and as being involved with or leading a so-called 'official' O9A nexion/cell/chapter/Temple, the following facts, explained in detail in the following *Assumptions And False Allegations* section of this article, should be considered: (i) There are not now and never have been and cannot be any 'members' of a group or organizations termed 'the Order of Nine Angles', the O9A, and the ONA; and (ii) there is not now and never been and cannot be any 'official' or 'authorized' O9A anything - be it a book, a nexion, or an official.

{3} The two standard reference collections of O9A texts are:

i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) published in 2015, available at:

[https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nineangles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nineangles.pdf)

ii) The 2012 archive of the now defunct nineangles dot info website at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

{4} The title is taken from a 1970s book about Zen Buddhism.

{5} <https://davidmyatt.files.wordpress.com/2018/08/a-matter-of-honour.pdf>

{6} An archive of the URL from 2005 which links to the page is available at <https://web.archive.org/web/20051230095024/http://camlad9.tripod.com/articles1.html> with the page itself archived at <https://web.archive.org/web/20070120051538/http://camlad9.tripod.com/acausal2.html>

{7} An archive of the URL from 2005 which links to the page is available at <https://web.archive.org/web/20051230095024/http://camlad9.tripod.com/articles1.html> with the page itself archived at <https://web.archive.org/web/20080913161337/http://camlad9.tripod.com/manipulation1.html>

{8} The 2013 edition of the book was, as the infographic showed, available via the Amazon e-commerce site.

{9} The Internet resource prior to 2013 which included O9A primary sources is the now defunct nineangles dot info site, a complete archive of which is available at <https://archive.org/download/o-9-a-website-archive-2012/O9A-Website-Archive-2012.pdf>

The two resources after 2013 are:

(i) *The Definitive Guide To The Order of Nine Angles: Theory and Praxis* (seventh edition) published in 2015 and available at

[https://archive.org/download/definitive-guide-to-the-order-of-nine-angles\\_202201/definitive-guide-to-the-order-of-nine-angles.pdf](https://archive.org/download/definitive-guide-to-the-order-of-nine-angles_202201/definitive-guide-to-the-order-of-nine-angles.pdf)

(ii) the now defunct omega9angles weblog, partially archived at: <https://web.archive.org/web/20210215070358/http://www.omega9alpha.wordpress.com/>

{10} O9A philosophy is described in *The Boundaries Of O9A Philosophy*, <https://web.archive.org/web/20220428144722/https://theo9away.files.wordpress.com/2021/12/o9a-boundaries-philosophy-v9.pdf>

O9A subculture is described in the 1520 page compilation *Order Of Nine Angles Subculture: A Complete Guide*, available at [https://archive.org/download/subculture\\_complete/o9a-subculture-complete.pdf](https://archive.org/download/subculture_complete/o9a-subculture-complete.pdf)

{11} Falcifer is included (pp.843ff) in *The Definitive Guide*, qv. According to O9A mythology the novel is a much embellished account of a pre-O9A traditional Satanic group.

Anton Long's two last writings are available at <https://archive.org/download/esoterikos-the-enigmatic-truth/esoterikos-the-enigmatic-truth.pdf>

{12} A facsimile of the typewritten letter is included in volume II of *The Satanic Letters of Stephen Brown*, available from <https://archive.org/download/satanicletters-2/satanicletters-2.pdf>

{13} A good overview of the question of membership is provided in the article *The Occult Phantom Menace: Or, The Sinister Tradition In The Real World*, included in <https://web.archive.org/web/20210516053904/https://omega9alpha.files.wordpress.com/2021/05/o9a-seeking-aletheia.pdf>

{14} In regard to an O9A 'outer representative' it was a ploy, a jape, as Anton Long explained in 2011:

"An interesting and instructive example of our Labyrinthos Mythologicus is the so-called 'outer representative'. This was just a minor ploy among the many minor and major ploys and tests used during Phase II, and thus was part of the 'sinister game' we have played for several decades. The ploy was for a candidate or an initiate to openly disseminate ONA material, and possibly give interviews about the O9A to the Media, under the guise of having been given some sort of 'authority' to do so even though such an authority – and the necessary hierarchy to gift such authority – was in fact a contradiction of our *raison d'être*; a fact we of course expected those incipiently of our kind to know or sense.

This ploy, this jape, in its primal form, was first used on one promising candidate (Martin S) during the late 1980s who met with 'Stephen Brown' on the Long Mynd in Shropshire, the candidate in question being then associated with the Temple of Set.

Indeed, Martin S was mentioned by name in a letter which a certain Mr Austen wrote to 'Stephen Brown' some years later (the surname of the person was redacted by us when Austen's letter was published, in 1992, in volume 2 of *The Satanic Letters* together with an interesting reply from Stephen Brown).

In the case of 'Martin' he was initially offered the editorship of the then already established Fenrir journal, a few years before CB became editor. Such editorship would be not only a test for him – a test of his character, loyalty, commitment, knowledge, and so on – but also possibly a valuable learning experience along the sinister path. Just as the editorship of Fenrir – and the role-play of being 'outer representative' – was for CB who, to his credit, saw through the ruse and instead used the ploy as an extended Insight Role in the process Satanically confusing and satisfyingly deceiving several people including journalists and self-professed (non-ONA) Satanists.

Later on, CB for the same nefarious reasons relating to testing offered (at my suggestion) the non-existent rôle of 'outer representative' to Thornian, who by means of such role-play did some worthwhile work propagating the O9A and its mythos and possibly learned some valuable personal lessons in the process." Anton Long, *Those Who Are Our Kind*, included in <https://web.archive.org/web/20210516053904/https://omega9alpha.files.wordpress.com/2021/05/o9a-seeking-aletheia.pdf>