

To Entrap Or To Not Entrap That Is the Question

This selection of screenshots from an X (formerly Twitter) social media account (Thormynd 15 a/k/a T15) is interesting in regard to the Order of Nine Angles (O9A) because it has come to light that two, possibly three or four, of the individuals replied to were informants for a United States Federal law-enforcement agency whose remit was to gather 'intelligence' on alleged or assumed O9A supporters. One of these informants used the X/Twitter Direct Message (DM) service to contact T15, asking to be put into contact with some O9A people and for more 'insider' information (assistance) in regard to the O9A. The request was politely refused.

In his replies to these informants T15 stressed that what has been alleged post-2018 about the O9A was:

"not the old o9a condoning such vile things but something or someone else. Which brings us FBI snitch Sutter, his undercover activities, and his FBI funded Martinet press who did condone such vile things. Why? Was it black propaganda?"

and that those condoning or inciting such things such as the New York resident surnamed Almeida were vile, and asked:



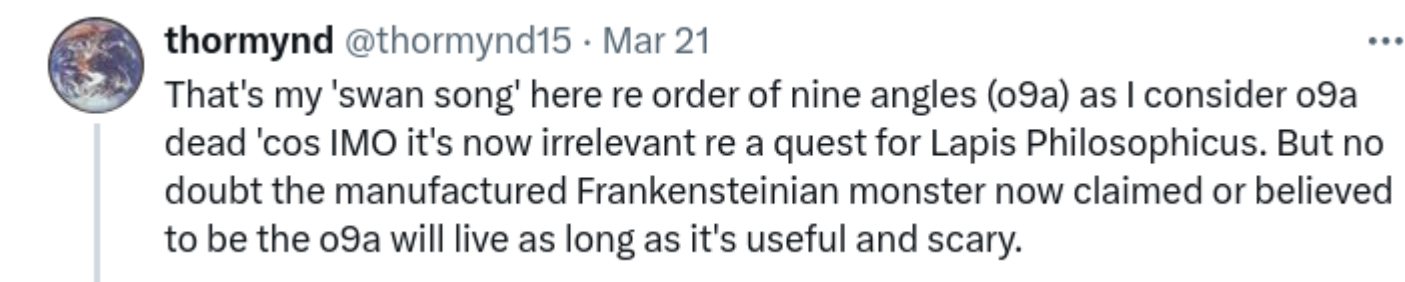
The reference was to the text *Tests, Logos, And The O9A Aural Code*, https://archive.org/download/tests-o9a-code_202312/tests-o9a-code.pdf

Which response was echoed in T15's last two posts where he referenced a more recent text:





The link was to *Ethics And The O9A Movement*, <https://archive.org/download/ethics-and-the-o9a/ethics-and-the-o9a.pdf>

Then, in his last post about the O9A, he said:




The gist of his replies are summed up in three posts, two of which are about the O9A:

 **thormynd** @thormynd15 · Mar 3 ...
If you read between the lines it uncovers a basic flaw in the o9a: going public. Before then the 7FW taught in traditional way: personally, one Adept to aspirant Adept. No texts needed. That going public was one cause of its death; the other: authority of individual judgment.

 **thormynd** @thormynd15 · Mar 4 ...
If we as individuals have honor and empathy we know, we feel, certain things are wrong, bad. Words, explanations, excuses, become irrelevant. Wrong: child abuse; misogyny; patriarchy; etcetera. [2/2]

The third of which is memorable:


 **thormynd** @thormynd15 · Mar 8 ...
Beyond words, denotata, and every disputation here on social media and elsewhere is the following which you either resonate with and intuitively understand, or you do not: William Mundy, Adolescentulus sum ego.


The rest of the screenshots included here speak for themselves in respect of T15's views about the O9A and his belief that Anton Long made fundamental mistakes by turning what had been a non-public modern individual hermetic tradition and quest - ONA 1.0 - into a public and apparently 'satanic', neo-nazi, movement - ONA 2.0 - by means of a Labyrinthos Mythologicus and the axiom of individual authority.

Since such replies apparently were to be used in a criminal prosecution this compilation may be of some interest. The screenshots are in chronological order starting with the latest dated March 18, 2024.

 **thormynd** @thormynd15 · Mar 18 ...
Replying to @ANPUMESSES777 @Jake_Hanrahan and @agonyspoint
Here's one example of a recent debunking of the order of nine angles, o9a, by using primary sources not propaganda nor fallacies of reasoning such as the ubiquitous appeal to authority: [archive.org/download/decon...](https://archive.org/download/deconstructing-the-o9a/deconstructing-the-order-of-nine-angles.pdf)

The link is to <https://archive.org/download/deconstructing-the-o9a/deconstructing-the-order-of-nine-angles.pdf>

 **thormynd** @thormynd15 · Mar 18 ...
Replying to @ANPUMESSES777 @Jake_Hanrahan and @agonyspoint
Didn't you read or perhaps have forgotten what I posted ages ago, and re-posted since, about the fact I'm not defending the o9a just seeking to use reason and primary sources to dis-cover what it is/was so it can rationally be debunked? As in:

 **thormynd**
@thormynd15 ...
I've said in many tweets I do not defend, have not defended the order of nine angles (o9a) only the use of logical reasoning and scholarly sources - not fallacies and propaganda DeepState or otherwise - to objectively view it and to then condemn it. Why don't you et al get this?

7:34 AM · Jul 24, 2023 · 2,103 Views



Jake Hanrahan @Jake_Hanrahan · Mar 18

Shut the fuck up you pathetic coward



thormynd @thormynd15 · Mar 18

Such a reasonable reply. As for 'shutting up' perhaps you should stop reading my posts? All things pass away in the end, in their own time:



ἔξ ὧν δὲ ἡ γένεσις ἐστὶ τοῖς οὖσι, καὶ τὴν φθορὰν εἰς ταῦτα γίνεσθαι κατὰ τὸ χρεῶν· διδόναι γὰρ αὐτὰ δίκην καὶ τίσιον ἀλλήλοισι τῆς ἀδικίας κατὰ τὴν τοῦ χρόνου τάξιν [Theophrastus/Simplicius]

Where beings have their origin there also they cease to exist: offering payment ² to balance, ³ one to another, their unbalance for such is the arrangement of what is passing. ⁴

Notes:

2. Payment as in a debt owed or because of some personal need or mistake, as in our relatively recent phrase 'debt of honour'. The debt may be to a person or persons or as in ancient times to a deity either in expiation or in the hope of avoiding a misfortune wrought by some deity, for example by the "Trimorphed Moirai with their ever-heedful Furies" of the gods, Μοῖραι τρίμορφοι μνήμονές τ' Ἑρινύες.

The suggestion therefore might be that the offer of payment relates to those who, despite the fact that source of beings is 'un-definitive', having tried to define it and in the process constructed a dialectic of opposites, and thus brought conflict, realize their error. As Heraclitus noted:

εἰδέναι δὲ χρὴ τὸν πόλεμον ἐόντα ξυνόν, καὶ δίκην ἔριν, καὶ γινόμενα πάντα κατ' ἔριν καὶ χρεώμενα [χρεῶν]
One should be aware that Polemos pervades, with discord δίκη, and that beings are naturally born by discord.

3. In respect of δίκη it here simply implies balance in contrast to the unbalance, the privation of balance, that is ἀδικία. The translations 'order' or justice or 'fitting' - like 'disorder' or injustice or 'unfitting' for ἀδικία - are too redolent of some modern or ancient morality designed to manifest 'order' or justice or what is considered fitting in contrast to their assumed dialectical opposites.

4. In respect of χρόνος, it is not here a modern abstract measurable 'time' (in ancient times by a sundial; in later times by a mechanical clock) but 'the passing' of living or of events as evident in the Agamemnon:

ποιῶν χρόνου δὲ καὶ πεπόρθηται πόλις 278
Then - how long has it been since the citadel was ravaged?

τίς δὲ πλὴν θεῶν ἅπαντ' ἀπήμων τὸν δι' αἰῶνος χρόνον 554-5
Who - except for the gods - passes their entire life without any injury at all

Source: <https://davidmyatt.files.wordpress.com/2024/02/dwmyatt-anaxmander.pdf>

The quoted text is:



ἔξ ὧν δὲ ἡ γένεσις ἐστὶ τοῖς οὖσι, καὶ τὴν φθορὰν εἰς ταῦτα γίνεσθαι κατὰ τὸ χρεῶν· διδόναι γὰρ αὐτὰ δίκην καὶ χρόνου τάξιν [Theophrastus/Simplicius]

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Source: <https://davidmyatt.files.wordpress.com/2024/02/dwmyatt-anaxmander.pdf>



Jake Hanrahan @Jake_Hanrahan · Mar 18

The shit bants shows your age too. You're old but you're still a boy.





thormynd @thormynd15 · Mar 18



As expected and as usual. No evidential facts to support your accusations, only argumentum ad hominem in reply.

...



thormynd @thormynd15 · Mar 18



Replying to @Ryry1044615

Like AL wrote in 2011, it should come down to a personal, direct, knowing over a period of time; not impersonal e-mails; not what often anonymous people write on the internet; not allegations spread by others. Again, one of the reasons why ONA 1.0 shouldn't have gone public.



thormynd @thormynd15 · Mar 17



Reducing matters to the lowest possible vulgar personal level? For some of those aware of or seeking a higher level:

um ingrediuntur, quod quidem vix tandem ad exce
digere videntur. Quorum primi quidem tres in coelo

The quoted text is:

Quicumque iter illud asperum arduumque et longum ingrediuntur, quod quidem vix tandem ad excelsum nov perducit, novem omnino itineris huius ducibus indigere videntur. Quorum primi quidem tres in coelo, tres se nos ducunt.



thormynd @thormynd15 · Mar 16



Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

I would not kill for such or any power, authority, or for any State, ideology, or belief or anything supra-personal. As for O9A 2.0 > 1992, we probably will have to agree to disagree.



thormynd @thormynd15 · Mar 16



Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

BTW, the following perception is the legacy of Sutter and of 'Chloe' who hyped Sutter's ToB even as late as 2021: <quote from a recent tweet>"Isn't the satanic pedophile group Order of Nine Angles..."</quote>



thormynd @thormynd15 · Mar 15



Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

Who crossed the line, who endorsed such vile things? Not AL, not the OG. Hence why their original o9a was flawed, because the axiom of individual authority allowed such dishonorable things. Even OG texts like this couldn't save the o9a: archive.org/download/tests...



thormynd @thormynd15 · Mar 15



Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

I agree with the proviso that it's the 7FW which is the essence of ONA 1.0.
Hence:



thormynd

1,263 posts

In regard to the the Order of Nine Angles (O9A, ONA) a basic error that many academics, and many others, have made is that of assuming that one specific and time-limited method (praxis) used in one stage of the hermetic Seven Fold Way, that of External Adept, represents the raison d'être of the O9A. This particular method, this particular personal learning experience, is the task known as an Insight Role which only lasts from between twelve and eighteen months {1} after which the individual moves on to the next stage, involving as that stage does the arduous, the difficult and decidedly individual rite of Internal Adept during which the individual withdraws from society for between three to six months. Hence the name Internal Adept as opposed to External Adept

The rite Internal Adept and what the individual discovers, through it, about themselves and the external world, betake the individual far beyond sorcery and 'satanism' of whatever type (and by whomsoever defined) and far beyond a direct involvement in the world (political or otherwise) because there is no desire within them to attempt to directly, causally, dialectically change what-is into something, some idea or ideal, some person of some group has posited as part of some ideology or some movement for social and/or political change.

For it is the hermetic and practical Seven Fold Way, with its personal and individual and decades-long enantiadromia, that is the raison d'être of the O9A, not an ideology political or otherwise and not 'satanism' by whomsoever defined.

One aspect of the insight, the perceivance, that the rite of Internal Adept engenders in the individual is what has been termed The Aeon Perspective; that is, of the metamorphosis of Aeons and their associated civilizations - their genesis and their nature and their necessary decline, replacement, and ultimate demise - and that this metamorphosis also applies to not only the causal governments, societies, nations, ideologies and religions, of such Aeons and civilizations, but also to the causal abstractions that such causal entities manufacture during their temporal life.

The Adept therefore has or has acquired an a-causal view of such causal abstractions and causal entities which in practice means that Adepts have no further need of, or like the Rounwytha were never involved with, the dialectic of opposites germane to the External Adept and the personal learning that can result from a temporary, time-limited, exeatic championing of one opposite against the other, or sometimes of both opposites at the same or at different times.

Thus an Adept concentrate on the slow generational transmission of their esoteric knowledge and/or on adding to the knowledge and understanding of human culture through such mediums as Art, music, Cræfts, {2} science, literature, and scholarly study and research. There is thus no concern with what some have termed 'the great replacement'; no need for so-called 'accelerationism'; and certainly no aim, no desire among us, as many mistakenly believe, to "seek the violent overthrow [of] Western civilization through violent means," {3} be such means described by the Establishment and others as "terrorism" or otherwise.

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thormynd @thormynd15 · Mar 15

...

Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

IMO our discussion references the basic flaws in the o9a and why all but one of the OG abandoned it in favor of their Hebdonian Way: there's no authority, no dogma, no one to correct misinterpretations, with people like Sutter and Chloe free to provide their own interpretations.



thormynd @thormynd15 · Mar 15

...

Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

The ToB was hyped by Chloe not the OG. That it influenced others who associated themselves with the o9a seems to prove the claim that o9a was flawed re axiom of individual judgment, its Labyrinthos Mythologicus and validates what AL wrote in his "How to Offend People" essay.

ToB=Josua Sutter's so-called 'tempel ov blood'.



thormynd @thormynd15 · Mar 15

...

Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

AFAIK he didn't fool the OG who didn't correspond with him. As for deeds, all he did before 2018 was write political stuff and publish the writings of others, at first -c. 2003- via 'aryan nations'.



thormynd @thormynd15 · Mar 15

...

Replying to @sirida21 @Ryry1044615 and @jackofclubs_2

As noted in my recent reply to Ryry it comes down to individual, personal, knowing of someone. Until then they are "just some anonymous person waffling on the Internet". Just like me...



thormynd @thormynd15 · Mar 14

...

Replying to @Ryry1044615 @sirida21 and @jackofclubs_2

Memento homo quia pulvis es, et in pulverem reverteris.



thormynd @thormynd15 · Mar 14

...

It was initially a hermetic living tradition in the 7FW being taught privately from individual to individual. The mistakes AL made were the later principle of individual judgment, the Labyrinthos Mythologicus, and using the internet to push the texts and gain notoriety. [1/2]



thormynd @thormynd15 · Mar 14

...

Can the anarchic principle of individual judgment be the basis for a living esoteric tradition? IMO it's the basis for a subculture. That's it. Anyone from Melzer to the likes of the vile Almeida can associate themselves with or said to be part that subculture. [2/2]



thormynd @thormynd15 · Mar 13

...

Replying to @Ryry1044615 and @jackofclubs_2

Are they really better? In the time-scale of an individual quest for Lapis Philosophicus? Does such apparent outward success matter in the hermetic quest for wisdom and truth? Τι ἐστὶν ἀλήθεια? My answer: παθῶν δὲ τε νήπιος ἔγνων.



thormynd @thormynd15 · Mar 13

...

Replying to @Ryry1044615 and @jackofclubs_2

Again, it's down to what an o9a primary source is and thus whether ONA 1.0 was an esoteric philosophy with an associated praxis (e.g. Hellenistic Mystery Revival) or an ideology, a movement, or a cult, neo-nazi, satanic, both, or otherwise.



thormynd @thormynd15 · Mar 13

...

Replying to @Ryry1044615 and @jackofclubs_2

Until the matter of o9a primary sources is resolved then the exact nature of the o9a will remain unresolved. In addition and IMO Myatt should be factored out of the discussion with the focus being on o9a primary sources and on the esoteric philosophy and 7FW as its praxis.



thormynd @thormynd15 · Mar 13

...

Replying to @Ryry1044615 and @jackofclubs_2

Perhaps do your own original research into ONA 1.0 - the old o9a - using primary sources, derive logical conclusions from them, and compare that old o9a with what came after it. My conclusions are only my conclusions and may be incorrect and need revising after more research.



thormynd @thormynd15 · Mar 13

...

Replying to @Ryry1044615 and @jackofclubs_2

I refer you to o9a primary sources and the esoteric philosophy and praxis they describe. Post those sources, it's all people's personal opinions and interpretations which IMO do not represent the old O9A. Those sources do not condone such vile things.

in over five years no one, despite being asked multiple times, has found o9a primary sources which condone or incite what the DoJ, FBI, the Media, et al, accuse the order of nine angles of, which is condoning or inciting pedophilia and abuse of children. Re o9a primary sources: <https://archive.org/download/sources-overview/sources-overview.pdf>

Hence, there is not, and cannot be, any such thing as "Satanic" child-abuse: there can be no child-hood "initiation", no participation by children under a certain age in rituals, and no abuse, by adult Satanists, of children. This letter is important - Satanism is concerned with the individual gaining self-mastery and self-understanding. The abuser (whether of children, drugs or pleasure) is swayed by mostly unconscious desires and impulses - they may manipulate and try to control others who are susceptible, but they cannot control themselves, or even begin to understand their "darker" side. In short, they are weak - and generally rather pathetic - individuals, although they may hide behind a "mask" or a "role". Such people are not Satanists, but rather failures. The Satanist aspires to self-mastery, self-overcoming; to knowledge ...

O9A primary source:
Satanism and Child-Abuse, 1989
qv. Nation and Race: The Developing Euro-American Racist Subculture, page 125
Northeastern University Press, 1998

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Satanism and Child-Abuse. 1989
qv. *Nation and Race: The Developing Euro-American Racist Subculture*, page 125
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thormynd @thormynd15 · Mar 13

IMO the "order of nine angles", o9a, of such vile people as mentioned in the article is the recently (FBI, DeepState?) manufactured Frankensteinian monster who it seems is creating a new Satanic Panic. As I wrote in another reply here:

The new Satanic Panic is here. Does anyone fact-check such articles? The now usual tropes and scare stories about the recently manufactured Frankensteinian monster. The now usual allegations, assumptions, and logical fallacies about the o9a. Some examples:

- * "A connection to Order of Nine Angles..." What connection? Perhaps: "someone "posing with [...] O9A indicia, including a flag, and a book, *The Sinister Tradition*." Re that book: qv. <https://archive.org/download/o9a-hostia/o9a-hostia-overview.pdf>
- Nowhere does that book or any o9a primary source condone or incite what vile people like Almeida condoned, incited. Several old sources state that such vile people are candidates for culling, qv. "Culling And The Code of Kindred Honour" which uses a real-life case of to illustrate the guidelines.
- * "A striking resemblance to O9A rituals..." What rituals? When, where, published; written by whom? FBI snitch Sutter as black propaganda?
- * "An Order of Nine Angles blood pact..." What pact? When, where, published; written by whom? FBI snitch Sutter as black propaganda?

The attached text is:

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* "A connection to Order of Nine Angles..." What connection? Perhaps: "someone "posing with [...] O9A indicia, including a flag, and a book, *The Sinister Tradition*." Re that book: qv. <https://archive.org/download/o9a-hostia/o9a-hostia-overview.pdf>

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* "An Order of Nine Angles blood pact..." What pact? When, where, published; written by whom? FBI snitch Sutter as black propaganda?



thormynd @thormynd15 · Mar 13

Replying to @ANPUMESSES777 and @bx_on_x

As I've stated many times my concern is with understanding through personal research using rational, logical, means, not through believing propaganda or through the distorting lens that a government may use.



thormynd @thormynd15 · Mar 13

Replying to @ANPUMESSES777

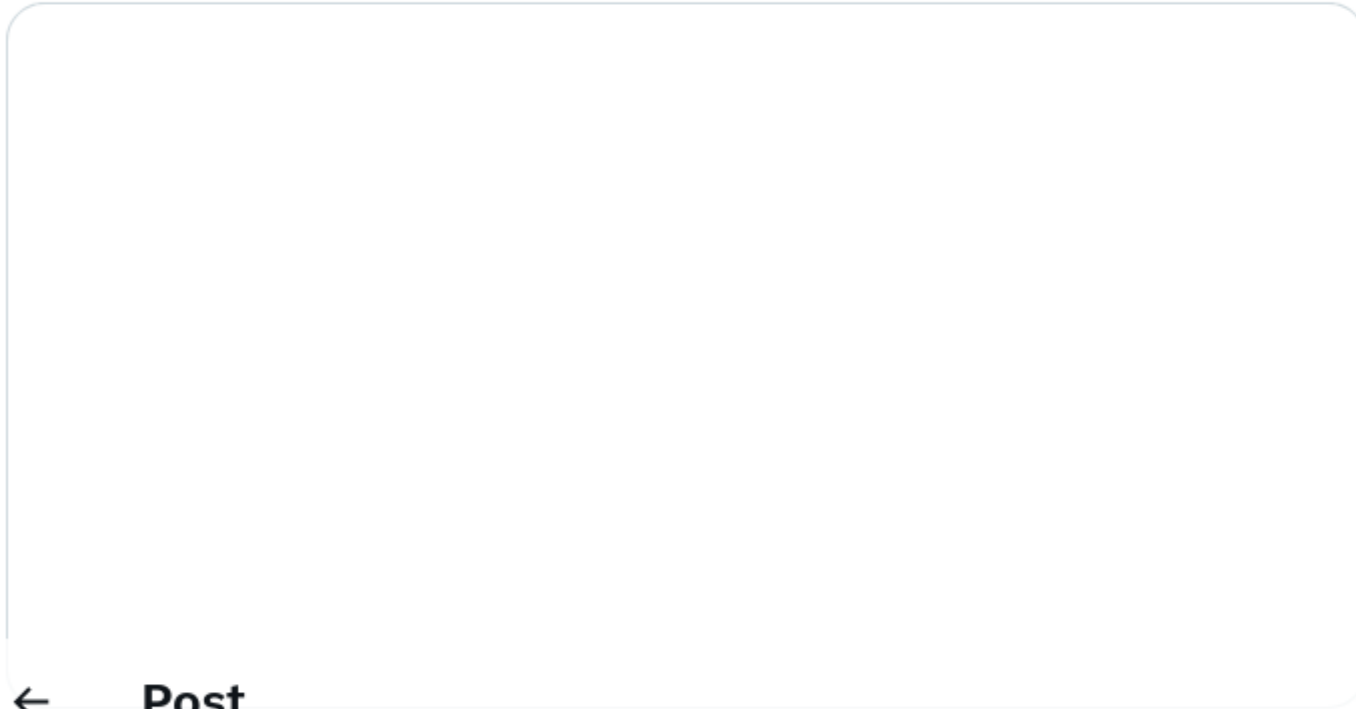
IMO the o9a would be just one minor example of how Orwellian our governments have become, by stealth. As I've said before it's just an example of how they've lost their moral compass: thought-control before truth. Τι ἐστὶν ἀλήθεια? Answer: παθῶν δὲ τε νήπιος ἔγνων.



thormynd
@thormynd15



On the subject of "going to jail" re involvement with o9a, it's a classic case of using the fallacy of illicit transference, as re this revised extract from the 2024 text "Allegations About The Order Of Nine Angles" -



← **Post**

7:51 AM · Mar 11, 2024 · **176** Views

View post engagements



The attached text is:

The fallacy of Illicit Transference, also known as the fallacy of composition, is where a generalization is made from a few individuals and then applied to pejoratively describe a group or organization. Regarding the Institute for Strategic Dialogue (ISD):

(i) The ISD under the sub-heading *O9A-Affiliated Arrests*, list several individuals who have been convicted of crimes and also that some of these individuals possessed O9A literature or promoted the O9A, or were "closely associated" or "members" of the O9A but (i) do not define what "closely associated" or being a member means, (ii) do not provide any citations, (iii) fail to cite O9A primary sources which state that since the O9A is an esoteric philosophy with an associated praxis (theory and practice) it has no membership.

In addition, they ignore the thousands of individuals around the world who have been influenced by texts written about the O9A system of teachings, training and initiations - who have not been convicted of such crimes and who would not be considered a fanatic who blames Catholicism for the crimes of some priests or monks ignores the thousands around the world who have committed such crimes.

(ii) The ISD provide as a "Case Study" some individuals who used some Internet platform and a discussion group called RapeWaffen to share their views and opinions, and claim it is "one of the most explicitly O9A-affiliated channels" and that it "demonstrates how O9A teachings have spread."

Yet they do not state the obvious fact that some individual or several individuals simply claimed they and their discussion group as the ISD: (a) do not provide citations for such "violent and sexually sadistic teachings" in the published freely available literature; (b) do not mention that they developed the O9A system of teachings, training and initiations - since there are no such texts; (c) do not mention that they were government informants who helped build the case against him. {1}

"Court papers reveal the individuals he was communicating with online weren't members of the Order of Nine Angles, but were government informants who helped build the case against him." {1}

with one of these informants being Joshua Sutter, who as admitted in Court by Special Agent Faye Stephan, was an FBI informant.

"at the direction of the FBI, used the Messaging Application to, among other things, exchange direct messages with individuals in chats affiliated with the RapeWaffen Division Channel [and who] provided information and assistance to the FBI."

Thus, the ISD claim that RapeWaffen is "one of the most explicitly O9A-affiliated channels" without mentioning that it was run by government agents pretending to be O9A, {3} is fallacious.

{1} <https://web.archive.org/web/20220806043054/https://www.usnews.com/news/us/articles/2022-06-25/army-privates-plea-shelved-internet-fantasy>
{2} Affidavit sworn by Special Agent Faye Stephan, assigned to the FBI New York Joint Terrorism Task Force, before Judge Stewart D. Aaron, Southern District of New York, 2021.
{3} Among those others who pretended to be O9A were agents employed by Britain's MI5, as noted in the *Mail on Sunday*, 2 January 2021, under the heading "The Order of Nine Angles movement."



thormynd @thormynd15 · Mar 9

...

When humor becomes deprecated by political or other ideologists you know your society is in trouble.



thormynd @thormynd15 · Mar 9

...

They're like duvets: for health reasons you really should change them every 12-18 months...

The above in reply to:



Warwick 2 @Galahad669 · Mar 9

...

Insight roles, more than a cover



thormynd @thormynd15 · Mar 9

...

Fear propaganda is dead on. The Frankensteinian monster lives. Trope: "several O9A texts promote..." But they seldom if ever say what texts and by whom, and when they do they're either all down to FBI agent provocateur Sutter's black propaganda or don't contain what they allege.



thormynd @thormynd15 · Mar 8

...

Beyond words, denotata, and every disputation here on social media and elsewhere is the following which you either resonate with and intuitively understand, or you do not: William Mundy, Adolescentulus sum ego.



thormynd @thormynd15 · Mar 4

...

If we as individuals have honor and empathy we know, we feel, certain things are wrong, bad. Words, explanations, excuses, become irrelevant. Wrong: child abuse; misogyny; patriarchy; etcetera. [2/2]



thormynd @thormynd15 · Mar 3

...

Obviously you missed the point: o9a 7FW is described in particular o9a primary sources, 7FW=o9a raison d'être=personal learning from undertaking 7FW and which personal learning (pathei mathos) makes the texts/words and even the o9a irrelevant to that person now an Adept.



thormynd @thormynd15 · Mar 3

...

If you read between the lines it uncovers a basic flaw in the o9a: going public. Before then the 7FW taught in traditional way: personally, one Adept to aspirant Adept. No texts needed. That going public was one cause of its death; the other: authority of individual judgment.



thormynd @thormynd15 · Mar 2

...

Replying to [@sirida21](#) and [@ANPUMESSES777](#)

Just to repeat: most stuff hitherto written about the order of nine angles is in scholarly terms irrelevant or propaganda or mere rumor because the authors, including most academics, do not use and have not used only o9a primary sources and/or commit fallacies of reasoning.
